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THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

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German Schools Avoid Hitler Era, Other Interests Object To Escape

Many German youngsters are learning little or nothing in their schools about the Hitler period. Educators and pupils bear witness to that fact in Munich, Germany, where the National Socialist German Workers party was spawned.—The condition is said to be common to schools in many parts of the country.

However, efforts are being made to handle the subject in most schools. Also the press, radio and the churches are spreading information about the Nazi era, says the New York Times. One who is qualified to speak on this topic is Dr. Anton Fingerle, superintendent of schools in Munich. He says "youngsters do not know enough by far about the National Socialist period."

To support his statement he said that one boy from a secondary school, after having seen a French documentary film about Nazi concentration camps, commented: "As if such things really happened!" A girl who went with her civics class to observe the Munich City Council watched them turn down the request of a former field marshal for a prisoner's benefit payment and then delivered this critical view: "I have discovered that all the council members are anti-Nazi."

Dr. Fingerle added: "There are many who say, let the past sleep, but I say, take it up because the youth will get information on this period from some source and it is best they digest it properly." It was unfortunate, he said, that there was no standard text-book on the Hitler period. The curriculum in the secondary schools provides that the period be dealt with during a course starting with 1815.

In teaching about Hitlerism, Dr. Fingerle, said "teachers are in a bad position if they were related to the National Socialist party or if they do not have enough moral or intellectual background to be able to evaluate those times."

Many teachers, he said, try to deal with the subject. Their students are always interested, says the New York Times. But many other teachers escape it, Dr. Fingerle added, by spending too much time on the early events of the specified curriculum. "At the end of the year they announce that they could not get beyond World War I," he said.

Dr. Fingerle said the question of a change of curriculum and the choice of textual materials on the Nazi period were constantly debated among state and city authorities. As he saw it, what was involved was a decision to teach that it was wrong for Germany to make war and that it was best for the nation to be defeated because otherwise Hitlerism would have gone on. This meant a change of values, he said, "and that is the hardest task of teaching."

It had to be accepted, Dr. Fingerle said, that "nations must be judged not in terms of power and glory but by moral standards."

(Continued on Page Ten)

Was Workmen's Circle Yiddish Teacher Of Thousands

Jacob Levin, 68 West 238th Street, the Bronx, New York, a teacher of Yiddish literature, Biblical studies and the Yiddish language for the Workmen's Circle died recently in Montefiore Hospital, the Bronx, after a long illness. His age was 74 years. Mr. Levin helped to organize the first after-school classes for the Workmen's Circle in 1918, two years after his arrival in the United States from Russia. He received a degree in agronomy in Russia and was then attending City College.

In 1931, Mr. Levin received a Master of Arts degree from Teachers College of Columbia University, says the New York Times. He taught elementary classes and high-school children for the Circle, a national fraternal organization of 70,000 families.

Mr. Levin was the author of some of the first Yiddish textbooks on culture for use by children of Workmen's Circle members. At his death he taught Saturday and Sunday classes in the Washington Irving High School. More than 20,000 children attended the Workmen's Circle classes in the U.S.

A member of the executive board of the Yiddish Scientific Institute, Mr. Levin held similar posts with the Congress for Jewish Culture and the Jewish Book Council. He

(Continued on Page Ten)

NEW ISRAELI MINISTER OF RELIGIOUS AFFAIRS IS RABBI; HOPES TO HELP SOLVE REGISTRATION ISSUE

The appointment of Rabbi Yaakov Moshe Toledano, Sephardi Chief Rabbi of Tel Aviv, as Minister of Religious Affairs, was approved by the Knesset after a heated debate. The post had been vacant since the resignation from the Cabinet of Moshe Haylm Shapiro, Minister of Religious Affairs and Minister of Social Welfare, and Dr. Israel Burg, Minister of Posts, representing the National Religious Party, over the question of the registration of children of mixed marriages.

Israel Barzilai, Minister of Health, is to take over the Ministry of Posts, and the Social Welfare Ministry is to remain vacant for the time being, pending a special study of its structure. Rabbi Toledano is the second Cabinet Minister belonging to the Sephardi Community, which is represented in Israel mainly by Jews from Moslem countries.

After the Cabinet meeting on November 30, it was announced that all rules in force since the establishment of the State relating to the registration of children of mixed marriages had been annulled. The Cabinet would reconsider the question after the report of the Cabinet Committee on the problem, which had asked for the opinions of Jewish scholars in Israel and the Diaspora.

In a letter sent to the Jewish scholars on behalf of the Committee, the Prime Minister, David Ben-Gurion, said that the Cabinet was unable to abolish the recording of religion and nationality, among other particulars, in the Population Register.

"In the light of our special situation, when there is no practical possibility of a thorough and permanent control of the country's borders to prevent the entry of infiltrators from the hostile neighboring countries, who are a source of grave and constant danger to the peace of the country and its population, it is essential that a legal resident in Israel should be able to identify himself at all times by means of a document supplied by an official authority," Mr. Ben-Gurion continued.

Although the laws of Israel forbade all discrimination on grounds of differences in race, color, nationality and sex, it was necessary to register nationality, since it established the basis for the right of every Jew to settle in Israel by virtue of the fact that he is a Jew. Religion must be registered in view of the fact that in Israel matters of marriage and divorce were under the authority of the Jewish, Moslem, and Christian religious courts.

"The question has arisen," the letter goes on, "of how to register under the heading of 'Religion' and 'Nationality' children born of mixed marriages, when the father is a Jew and the mother is not a Jewess and has not become converted, but both of them agree that the child should be registered as a Jew. The opinion has been expressed that since the Register is a civil one and does not serve for religious purposes (the religious authorities are not obliged to be satisfied with it or to rely upon it, and in general they are not prepared to do so), this registration should not be governed by purely religious criteria; others say that since 'Religion' and 'Nationality' are inseparable, and since religious allegiance is naturally a religious question, only religious criteria should be followed, both in registering religion and in registering nationality."

The letter then puts the following question in regard to children of mixed marriages:

"If the mother is non-Jewish and has not been converted, but both she and the father agree that the child shall be Jewish, should he be registered as Jewish on the basis of the expression of the desire of the parents and their declaration in good faith that the child does not belong to another religion, or is any further ceremony of any kind required, in addition to the agreement of the parents, for the child to be registered as a Jew?"

In answering this question, the letter continues, four considerations should be kept in mind:

(1) The principle of freedom of conscience and religion has been guaranteed in Israel.

(2) Israel serves as a center for the ingathering of immigrants from East and West, from both progressive and backward countries, and every effort must therefore be made to strengthen the factors that foster cooperation and unity.

(3) The Jewish community in Israel does not resemble a Jewish community in the Diaspora. There is no need in Israel to fear the assimilation of Jews among non-Jews, which takes place in many prosperous and free countries. While mixed marriages abroad are one of the decisive factors making for complete assimilation and the abandonment of Jewry, mixed marriages among those who come here, especially from Eastern Europe, result in practice in complete merging with the Jewish people.

(4) On the other hand, the people of Israel do not regard themselves as a separate people from Diaspora Jewry; on the contrary, there is no Jewish community in the world that is inspired by such a profound consciousness of unity and identity with the Jews of the world as a whole as the Jewish community in Israel.

The Knesset discussion of the question began with the submission of non-confidence motions by the Herut Party and the National Religious Party on the grounds that Chief Rabbi Nissim had been insulted in two letters sent by the Prime Minister's secretary. Both motions were rejected by 60 votes to 38.

In the debate on Rabbi Toledano's nomination, opposition spokesmen criticized him for being prepared to join a Cabinet which, in the words of Haim Landau, of Herut, "had rejected the position of the Halacha (Jewish religious law) on who is a Jew." If the registration rules had been cancelled, asked Dr. Burg, of the National Religious Party, why was the Cabinet Committee on the question still functioning?

Israel Bar-Yehuda, Minister of the Interior, said that under his predecessors children of mixed marriages had been registered as Jews. While the debate was in progress the Council of the Chief Rabbinate met and called on Rabbi Toledano not to accept the post of Minister of Religious Affairs.

The Council stated that "so long as the registration regulations have not been finally abrogated, and the Cabinet Committee (on the issue) not abolished, and particularly in view of the Prime Minister's statement in the Knesset against the status and authority of the Chief Rabbinate, a rabbi's joining the Government is in the nature of abetting an infringement of the Halacha."

Rabbi Toledano said that he was confident that his participation in the Government would lead to a satisfactory solution of the registration issue. He also defended his acceptance of the appointment on the grounds that it would remedy the neglect of the Sephardi community.

Winding up the debate on Rabbi Toledano's nomination, the Prime Minister said that they wanted the non-Ashkenazi community to be represented in the Government and he would like to see it represented everywhere, to the maximum degree.

Dr. Burg had spoken of national unity, Mr. Ben-Gurion observed. But the goal was not national unity through the universal adoption of the views of either Dr. Burg or himself; it was national unity based on mutual respect and an acceptance of differences of opinion.

Inter-Marriage May Doom Australian Jewry

Delegates at the Australian Zionist Federation's Conference in Sydney were warned that "Australian Jewry may be doomed within ten years" if the present trend of inter-marriage continued especially in the smaller States of the Australian Commonwealth, "Australian Jewish News" reports. Retiring president of the Federation, Max Freilich, warned that assimilation had become more prevalent in Australia.

He had recently visited Brisbane, Adelaide and Perth and had returned to Sydney "with a heavy heart". In Perth (West Australia) he had found that "twenty-five per cent. of the Jewish community are marrying out. The Jewish communities in the smaller States will disappear unless they are helped. Education is the only method of helping them. An Israeli education expert has been invited to come to Australia this year to help us solve this problem."

A similar note was struck by one of the Sydney delegates: "All of us at this conference are only half-Jews. None of us have Jewish hearts.

"The money we donate to Israel is only conscience money." He urged introduction of a four-year programme of education.

Rabbi Dr. H. Freedman, of Sydney, charged the Australian Zionist Federation had "paid lip service to Aliyah". The real task of the Federation was to propagate Aliyah as the ideal of youth. Other delegates said they feared some Australian Jewish communities would follow the fate of North Queensland and Toowoomba, where the Jewish communities were disappearing following assimilation and emigration from the towns.

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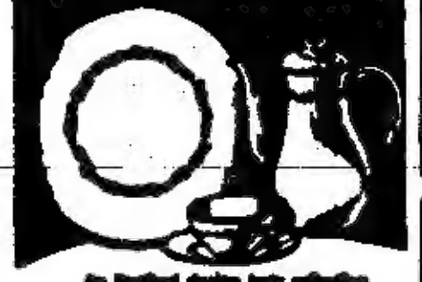
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Social Notes — Montreal

Here for the bar-mitzvah of Israel, son of Mr. and Mrs. Hershel Krongold, 4220 Dupuis Avenue, who was called to the Reading of the Law, at Beth Hamedrash Hagadol Synagogue, were: Mr. and Mrs. Jacob Zwikelski, of Munich, Germany; Mrs. Helen Krongold and son, Joseph Krongold, and his children, Judith and Ruth; Mr. and Mrs. Abe Neiman, all of Toronto, Ont.; and Elton and Uzi Zucker, of New York.

Here for the marriage of Miss Marilyn Singer, daughter of Mr. and Mrs. Irving Singer, 5242 Cumberland Avenue, to Kenneth Goldberg, son of Mr. and Mrs. Morris Goldberg, 4949 Isabella Avenue, at Young Israel Synagogue, were: Mrs. Sarah Weiner, of Baltimore, Maryland; and Mr. and Mrs. David Kimmel, of New York.

Miss Lillian Hershenfield, 4772 Bouchette Avenue, visited Mrs. Bessie Zunder and son, Mark Zunder, of Ottawa, Ont.

Louis Sopenar, of New York, was here for the funeral of his mother, Mrs. Freda Brookman Sopenar, 6060 Mountain Sights Avenue.

Mr. and Mrs. Samuel Maislin, 2229 Barclay Avenue, spent some time in New York.

Miss Marian Greiffenhagen, of Forest Hills, N.Y.; and Bruce Gittlin, of Great Neck, Long Island, N.Y., were here for New Year, visiting Mr. and Mrs. Louis Ram and daughter, Miss Myrna Ram, 2315 Noel Street.

In Detroit, Mich., for the marriage of Miss Rochelle Frances Aisen, daughter of Mrs. H. Aisen, and the late Harry Aisen, to Jack Segall, son of Dr. and Mrs. Harold N. Segall, 4100 Cote des Neiges Road, were: his parents; Mr. and Mrs. Louis K. Caplin, 5235 Cote St. Luc Road, his grandparents; Mr. and Mrs. Thomas Kahn, 5050 Roslyn Avenue, his brother-in-law and sister; Hyman Sigman, 3221 Forest Hills Avenue, his great-uncle; and Charles Gardner, 4621 Cumberland Avenue, who acted as best man for the groom. Mr. and Mrs. Jack Segall have taken up residence in Chicago, Illinois.

Mr. and Mrs. Sydney Maislin, 2231 Barclay Avenue, were in New York.

Mr. and Mrs. Michael Inhaber, 2435 McNulty Street, are at the Deauville Hotel, in Miami Beach, Florida.

Mr. and Mrs. Kenneth Goldberg spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Goldberg is the former Miss Marilyn Singer, daughter of Mr. and Mrs. Irving Singer, 5242 Cumberland Avenue. Mr. Goldberg is the son of Mr. and Mrs. Morris Goldberg, 4949 Isabella Avenue.

Dr. and Mrs. Morton Howard Levy, spent their wedding trip on a Caribbean cruise. Mrs. Levy is the former Miss Joan Judith Joseph, daughter of Dr. and Mrs. Philip Joseph, 205 Edgehill Road. Dr. Levy is the son of Mr. and Mrs. Harry Levy, of Jamaica, Long Island, N.Y.

Mr. and Mrs. L. Melnick and daughters, Susan and Pamela, formerly of 4795 St. Kevin Avenue, have taken up residence on Whitehorn Avenue.

Here for the bar-mitzvah of Leonard, son of Mr. and Mrs. Isie Scutelsky, 5175 Vezina Avenue, who will be called to the Reading of the Law, on January 10, at Chevra Kadisha-Bnai Jacob Synagogue, are: Mr. and Mrs. David Cohen, Irving Weiner, uncles and aunt; Miss Evelyn Cyn, all of Elizabeth, N.J.; Mr. and Mrs. Jack Scott, of Metuchen, N.J.; Mr. and Mrs. Max Freedman, of New York, uncle and aunt; and Mr. and Mrs. Saul Shmulovitch, of Brooklyn, N.Y.

Mr. and Mrs. Moishe Katz and children, Judy and David, 1735 Hartenstein Street, spent some time in St. Agathe, Que.

Mr. and Mrs. B. Mara and children, Harold Mara and Miss Sheila Mara, formerly of 5022 Cote des Neiges Road, have taken up residence at 4785 Bouchette Avenue.

Mr. and Mrs. William Spinder and family, 2400 Paton Street, spent two and one-half weeks at the Versailles Hotel, in Miami Beach, Florida.

Mr. and Mrs. Shalom Bloom and children, Lynn Fay, Daniel and Joan, formerly of 5760 Davies Avenue, have taken up new residence at 194 Sheraton Drive, Montreal West.

Mr. and Mrs. A. Mendelsohn and children, Howard, Sandra, Annabel and Francine, 705 Parent Street; and Mrs. Mendelsohn's brother and sister-in-law, Mr. and Mrs. C. Goldstein and son, Joey, 1090 Fairmount Avenue West, were in Toronto, Ont., for the bar-mitzvah of Harry, son of Mr. and Mrs. Samuel Ricer, 1 Josephine Road.

Lester and Ivor Engel, both of Van Nuys, California; Samuel Jarzy, of Windsor, Ont.; and Mr. and Mrs. Myer Engelberg, of Detroit, Mich., were here for the funeral of the former's father, Leo Engelberg, who met a tragic death on December 18.

Private Saul Arkin, with the United States Army, at Fort Dix, N.J., visited his parents, Mr. and Mrs. Morris Arkin, 925 Rockland Avenue.

Miss Esther Greener, 590 Outremont Avenue, and her niece, Miss Carol Katz, 4560 Barclay Avenue, spent some time in New York.

Mr. and Mrs. Max Gross, 2229 Maplewood Avenue, will spend some time in New York.

Here for the bar-mitzvah of Fred Howard, son of Mr. and Mrs. Manny Gotlieb, 6770 Hudson Avenue, who was called to the Reading of the Law, at Spanish and Portuguese Synagogue, were: Mr. and Mrs. David Gotlieb and daughter, Reva, of Rockville Centre, Long Island, N.Y.; and Mr. and Mrs. Marc Bender, and daughters, Leona and Erma, of Long Beach, N.Y.; uncles and aunts; Ben Mandelkern and daughter, Miss Harriet Mandelker; and Mrs. Tillie Kaye, all of Bronx, N.Y., great-uncle and great-aunt; and Mr. and Mrs. Harry Berman and son, Philip, of Toronto, Ont.

Daniel Block, 5398 Waverley Street, spent New Year with his sister, Miss Adeline Block, of Brooklyn, N.Y., who had visited her mother, Mrs. Ella Block.

Here for the bar-mitzvah of Stephen, son of Mr. and Mrs. Moe Steinberg, 752 Rockland Avenue, who was called to the Reading of the Law, at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, were: Mr. and Mrs. Al. Egrin and son, Evan Egrin; and Miss Kayla Aronoff, all of Detroit, Mich.; Mr. and Mrs. Edward Shapiro and son, Ronald, of St. John, N.B.; and Mr. and Mrs. Louis Deitcher and children, Eileen and Warren, of Wilmington, Delaware.

Here for the bar-mitzvah of Allan Ben, son of Mr. and Mrs. Louis Chandler, 5233 Waverley Street, who was called to the Reading of the Law at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, were Mr. and Mrs. Joseph Chandler, of Boston, Mass.; Mr. and Mrs. M. Skulsky, of Ottawa, Ont.; Mr. and Mrs. Samuel Farbstein, Mr. and Mrs. Louis Farbstein, Mr. and Mrs. Joseph Shapransky and son, Leonard Shapransky; Mr. and Mrs. Morris Shapranasky, Mr. and Mrs. Louis Segall, and Mr. and Mrs. Adam Waisman, all of Joliette, Que.

Mr. and Mrs. Harry Rosenberg and sons, Martin Rosenberg, and Irving, 4839 Jeanne Mance Street; and Miss Rosalie Katz, 4722 La Peltrie Street, visited the former's son-in-law and daughter, Mr. and Mrs. Irving Mackler (nee Pearl Rosenberg, formerly of Montreal), and sons, Allen Richard, and Stephen Wayne, of Springfield, Mass.

Mrs. I. Gershanovitch, 6019 Hutchison Street, visited her son-in-law and daughter, Mr. and Mrs. W. Ancselowicz (Ansel) (nee Jean Gershanovitch, formerly of Montreal) son, Harold, and new-born daughter, Peppy; of Middle Village, Long Island, N.Y.

Miss Mary Itscovitch, 5555 St. Urbain Street, spent some time in New York.

Mr. and Mrs. M. Drabkin, 7530 Stuart Avenue, went via the S. S. Israel, to spend seven weeks in Israel; and visited his nephew and niece, Mr. and Mrs. D. Formenoff, of Tel Aviv. They stopped in Italy and Spain, on their return home.

BIRTHS

Born, to Mr. and Mrs. Irving Miller (nee Gloria Finkelstein), 4860 Maplewood Avenue, on December 16, at the Jewish General Hospital, a son, Steven Neil; grandson of Mr. and Mrs. Ben. Finkelstein, 4888 Mackenzie Avenue; Mr. and Mrs. Michael Miller, 6185 Hudson Road; great-grandson of Mr. and Mrs. Joseph Finkelstein, 4865 St. Catherine Road. Godparents are Mr. and Mrs. Saul Zingboim, 3185 Linton Avenue, uncle and aunt. Mr. Finkelstein, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Brahm Herbert Laing (nee Thelma Bogante), 5706 Whitehorne Avenue, on December 24, at the Royal Victoria Hospital, a daughter, Joanne Carol; sister of Donna Louise; granddaughter of Mr. and Mrs. Joseph Laing, 5235 Cote St. Luc Road; and of Jack R. Bogante, Q.C., and Mrs. Bogante, 4262 Hingston Avenue; great-granddaughter of Mrs. Clara Bogante, 4375 Marcil Avenue; Mrs. Theresa Ellison, 5437 Duquette Avenue; and of Samuel Laing, 3410 Bedford Avenue.

Born, to Mr. and Mrs. W. Ancselowicz (Ansel) (nee Jean Gershanovitch, formerly of Montreal), of Middle Village, Long Island, N.Y., on November 8, at the Horace Harding Hospital, in Elmhurst, Long Island, N.Y., a daughter, Peppy; sister of Haro'd aged five years; granddaughter of Mr. and Mrs. I. Gershanovitch, 6019 Hutchison Street; and of the late Mr. and Mrs. H. Ancselowicz, of Poland.

Born, to Mr. and Mrs. Colman Silverman (nee Josephine Lavitch, formerly of Winnipeg, Man.), 2385 Paton Street, on December 19, at the Jewish General Hospital, a son, Glenn Randy; brother of Elaine, aged five years; and Sheldon, three; grandson of Mr. and Mrs. J. M. Silverman, 1535 St. Croix Boulevard; and of Mr. and Mrs. J. Berman, of Winnipeg, Man. Godparents are Mr. and Mrs. Harry Rosen, 625 Tait Street. Mr. Silverman, grandfather, held the baby during the ceremony.

DEATHS

Abraham H. Frank, of Buffalo, N. Y., aged eighty-eight years, widower of Mrs. Gerta Epstein Frank, died on Wednesday, December 24. He is survived by a son, Dr. Solomon Frank, 5550 Campden Place, Rabbi of the Spanish and Portuguese Synagogue; and a granddaughter, Karen Frank. The funeral took place on December 25, at Park Terrace Mortuary, in Buffalo.

David Coppel, 510 Fraser Avenue, died suddenly on December 20. He is survived by his wife, Mrs. Tillie Coppel; a son, Frank, 2090 De Patie Street; a daughter, Mrs. Daniel Dankoff (Mitzi), 510 Fraser Avenue; three grandchildren: Joel Coppel, and Jerry and Mayva Dankoff; and a sister, Mrs. Mary Lemco, 617 Bloomfield Avenue. Funeral services took place from Paperman's. Dr. C. N. Denburg, Rabbi, officiated. Burial was at Dominion Hebrew Sick Benefit Society Cemetery. Mr. Coppel was a member of the Zimroh Choir for twenty-five years; and a member of Chevra T'Hilim Synagogue.

Mrs. Freda Brookman Sopenar, 6060 Mountain Sights Avenue, widow of the late Hershel Sopenar, died on Friday, December 19. She is survived by two sons: Eddie and Louis, both of New York; a daughter: Mrs. Max Wiseman (Becky), 6060 Mountain Sights Avenue; three grandchildren: Victor and Aaron, sons of Mr. and Mrs. Louis Sopenar; Mrs. Leo Kuchinsky (nee Stella Wiseman), 6070 Mountain Sights Avenue; three great-grandchildren: Rona, Harvey, and Franceen Kuchinsky; and two sisters: Mrs. B. Terletsky and Mrs. Jack Zeldel, of Montreal. Funeral services took place from Paperman's. Dr. C. N. Denburg, Rabbi, officiated. Burial was at Bessarabier Hebrew Sick Benefit Society.

Dr. Louis Goldman, 626 Outremont Avenue, died suddenly at his home, on Friday, December 26. He is survived by his wife, Mrs. Pauline Seidman Goldman; two sons: Dr. Sydney Goldman and Norman Goldman; a daughter, Mrs. Arnold Handelman (Greta), 4720 Dupuis Avenue; two grandchildren; and four sisters: Mrs. Nathan Rosenbaum (Beatrice); Mrs. Al. Stattner (Clara); Mrs. Barney Berko (Etta); and Mrs. Benny Etcovitch (Sylvia); all of Montreal. Funeral services took place from Paperman's. Rabbi J. J. Zlotnick officiated. Burial was at Beth Moishe Synagogue Cemetery. Dr. Goldman was born in Montreal and attended Montreal High School and McGill University, graduating in 1925. He practised in the Eastern Townships before settling here in 1927 and was affiliated with the Jewish General Hospital. Dr. Goldman was a member of Beth Moishe Synagogue, and of the Ionic Lodge of the Masonic Order.

Leo Engelberg, of Montreal, met a tragic death, on December 18. He is survived by his wife, Mrs. Leah Nudelman Engelberg; two sons: Lester and Ivor, both of Van Nuys, California; a daughter, Mrs. Michael Nirenberg (Sylvia), 1818 North Avenue; and five grandchildren; Sandra and Cheryl, daughters of Mr. and Mrs. Lester Engel; and Leonard, Annette and Rena Nirenberg. Funeral services took place from Paperman's. Dr. C. N. Denburg, Rabbi, officiating, assisted by Rabbi Mendel Lewittes and Cantor Zvi Halperin. Burial was at Bessarabier Hebrew Sick Benefit Society Cemetery. Mr. Engelberg was a member of Shomrim Laboker-Beth Yehuda Synagogue and Congregation Shaare Tefillah; the Zionist Organization; and of the Bessarabier Hebrew Sick Benefit Society, for forty years.

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Social Notes — Montreal

Mr. and Mrs. Victor Teiblum, 4856 Esplanade Avenue, entertained at a dinner at their home to honour the engagement of Miss Sylvia Rabinovitch, daughter of Mr. and Mrs. Harry Rabinovitch, 6950 Darlington Avenue, to her nephew, Norman Gross, son of Mr. and Mrs. Max Gross, 2229 Maplewood Avenue. Present with the above were: Mr. and Mrs. Gaby Posner and children, Stanley and Rhima, brother-in-law and sister of the groom-elect; Miss Bella Gross, Mr. and Mrs. Henry Lepkovitch, Mr. and Mrs. Benny Gross, uncles and aunts of the groom-elect; and Mr. and Mrs. H. Teiblum. Mr. and Mrs. Victor Teiblum presented them with a chest of cutlery.

Miss Carol Smith, 265 Villeneuve Street West; and Miss Rosalind Rosenberg, 4839 Jeanne Mance Street, entertained at a surprise birthday party at the home of Miss Carol Smith, in honor of Miss Barbara Pinchuk, 4714 La Peltrie Street. Miss Smith was in a powder blue knitted sheath dress, made with a round neckline, short sleeves; and had black patent leather accessories. Miss Rosenberg wore a royal blue jersey wool sheath, having a square neckline, three-quarter-length sleeves and black accessories. Miss Barbara Pinchuk, was in a black crepe silk dress, having a scooped neckline, coming to a V at the back; the slim skirt having a fishtail hem of layers of net, silk and nylon, with black suede accessories. Present with the above were Misses Rosalie Katz, Evelyn Boxer; and Mervin Plotkin, Issie Baker, Stanley Pekilis, Martin Rosenberg and Morton Cohen. A pink and white birthday cake decorated with pink, candy rosebuds adorned the table.

Mr. and Mrs. Abe Gross, 2810 St. Catherine Road, celebrated the bar-mitzvah of their son, Stephen Lee, who was called to the Reading of the Law, in celebration of his bar-mitzvah at Shomrim Laboker-Beth Yehudah and Shaare Tefillah. He is the brother of Mrs. David R. Bloom (Beverly), 5759 Rand Avenue, and of Miss Lenora Gross; grandson of Mr. and Mrs. Samuel Herscovitch, 2310 St. Catherine Road. Following services, Mr. and Mrs. Gross received one hundred and seventy-five guests at a Kiddush luncheon in the Synagogue hall. Mrs. Gross wore a black wool suit and beige blouse and hat; with a corsage of beige orchids. Mrs. Herscovitch, grandmother, wore a black wool suit and black hat; and a corsage of pink orchids. Mrs. Bloom was in a blue satin dress; and had a blue feathered head-piece. Miss Lenora Gross wore a green peau de soie dress; and a green feathered head-piece. Their corsages were of mauve orchids. Seated at the head table with the above were: Dr. C. N. Danburg, Rabbi; Cantor N. Krol, David R. Bloom, brother-in-law and son, Michael Howard; Miss Lillian Abrams, cousin; and Mrs. M. Bloom, Mr. Bloom's mother. The bar-mitzvah boy gave a speech and Dr. Danburg asked a blessing over the challah. A yellow, blue and white bar-mitzvah cake was arranged with yellow, blue and white chrysanthemums on the table.

Mr. and Mrs. Ben Zalter (nee Anne Sazant), 5965 Macdonald Avenue, entertained forty guests at a dinner at Ruby Foo's, in celebration of their twenty-fifth wedding anniversary; and in honour of their son, Leonard Zalter, who received his Chartered Accountant degree from McGill University. Their sons and daughter-in-law are: Mr. and Mrs. Leonard Zalter, 5873 Decelles Avenue; Harvey and Joseph Zalter; a daughter, Miss Roslyn Zalter; and a granddaughter, Brenda Zalter. Mrs. Zalter is the daughter of Nathan Sazant, 6046 Durocher Avenue. A white and silver-coloured anniversary cake and pink and white carnations were arranged to decorate the table.

Mr. and Mrs. Archie Goldenberg, 4609 Maplewood Avenue, entertained sixty guests at a party at Ruby Foo's to celebrate the sixteenth birthday of their daughter, Sema; sister of Carl; granddaughter of Mrs. Bertha Goldenberg, 5995 Dolbeau Avenue; and of Mrs. Doba Boyer, 4500 Maplewood Avenue. Sema wore a white peau de soie dress, trimmed with sprays of red roses on the skirt. Larry Lemiah, her cousin, assisted in welcoming the guests. A red and white birthday cake and red and white carnations were arranged for table decoration.

Mr. and Mrs. Irving Wittenberg, 3125 Brighton Avenue, gave a family supper at Ruby Foo's in honour of the eighth birthday of their son, Stanley. He is the brother of Rhonda, aged twelve years; grandson of Mr. and Mrs. C. Savitsky, 4120 St. Catherine Road; and of the late Mr. and Mrs. Z. Wittenberg.

Mr. and Mrs. Moishe Katz, 1735 Hartenstein Street, entertained family and neighbours at a luncheon at Miss Montreal in honour of the fifth birthday of their daughter, Judy. She is the sister of David, aged three years; granddaughter of Mr. and Mrs. M. Pedovitch, Esplanade Avenue; and of Mrs. R. Katz, St. Kevin Avenue; great-granddaughter of Mrs. P. Lewin, Duluth Street West.

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MARRIAGES

SILVERMAN-MARCHAND

The marriage of Miss Donna Lois Marchand, daughter of Mr. and Mrs. Bernard Marchand, 5895 Van Horne Avenue, to Perry Silverman, son of Mr. and Mrs. Louis Silverman, 5742 Mountain Sights Avenue, took place at Chevra Kadisha Bnai Jacob Synagogue, on Thursday, December 25, at six o'clock, Rabbi David Roth officiating, assisted by Cantor J. Rosenzweig and Reverend A. H. Greenberg. The bride was given in marriage by her father. She was gowned in white peau de soie, cut with a fitted bodice; a round neckline, re-embroidered with seed-pearl-beads; long sleeves; and full skirt appliqued with lace flowers re-embroidered with seed-pearl-beads. Her three-quarter-length veil of tulle illusion was combined with a tiara of seed-pearl-beads and she carried a white prayer book with a white orchid, snapdragons, and white satin ribbons. Miss Helaine Taub was maid of honour in a pink satin gown, made with a balloon skirt; and had a bandeau of matching velvet. Her cascade bouquet was of pink and white carnations and snapdragons. Ozzie Silverman, brother of the groom, was best man. The ushers were: Stanley Norman Marchand, brother of the bride; Frank Bass and Norman Bass, cousins of the groom; Daniel Abramovitch, cousin of the bride; Robert Feldstein, and Edward Zisman. Jerry Silverman, brother of the groom; and Seymour Silverman, cousin of the groom, were junior ushers. Michael Elliott, cousin of the bride, was page boy. Pink and white gladioli and carnations with pink ribbon and greenery decorated the Synagogue and hall. Mrs. Marchand, mother of the bride, wore a pink peau de soie gown, made with a harem skirt; and a pink feathered hat; and carried an evening bag with a mauve orchid. Mrs. Silverman, mother of the groom, wore a lace and peau de soie gown; a hat of pink, matching leaves; and a corsage of pink orchids. Mr. and Mrs. Perry Silverman spent their wedding trip in New York. The bride went away in a beige, wool suit made with a black Persian lamb collar; and an Alaska seal coat. They have taken up residence at 1389 Atlantic Avenue, St. Martin. Here for the marriage were: Mr. and Mrs. Gilbert Frank, of Philadelphia, Pa.; Mr. and Mrs. A. Abramovitch, of St. Johns, Que.; Mr. and Mrs. J. Abramovitch, and Mr. and Mrs. L. Farbstein, all of Joliette, Que.

FELDMAN-NACHFOLGER

The marriage of Miss Carol Nachfolger, daughter of Mr. and Mrs. Myer Nachfolger, 7563 Birnam Avenue, to Morris Feldman, son of Mr. and Mrs. Charles Feldman, 4869 Mackenzie Avenue, took place at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, on Sunday, December 14, at half-past six o'clock. Rabbi I. J. Teicher officiated, assisted by Cantor J. Dlin. The bride was given in marriage by her father. Her princess gown was made of white tulle and Chantilly lace, with a cowl neckline; long, pointed sleeves; and full bouffant skirt. Her shoulder-length veil of tulle illusion was attached to a crown of seed-pearl-beads, and she carried a white prayer book with orchids and sweet peas. Miss Linda Nachfolger, sister of the bride, was maid of honour. Her gown was of blue organza, made with a tight fitted bodice, and full bouffant skirt. She had a small, velvet headdress, with matching veil; and carried a cascade of blue and white carnations. Peggy Cohen, niece of the bride, was flower girl, wearing a pink organza dress, with a heart-shaped head-dress of the same material; and carried a nosegay of baby pink roses. Sol. Orenbach, brother-in-law of the groom, was best man. The ushers were: Elliot Feldman, brother of the groom; David Kenley, Neil Kipnis, cousin of the groom; Marvin Davidson, Issie Katz, Irving Feldman, Steven Wiseman, and Allan Nachfolger, cousin of the bride. Sheldon Zemmelman, nephew of the bride, was page boy. Pink and white pom-poms and greenery trimmed the Synagogue and hall. An orchestra played. Mrs. Nachfolger, mother of the bride, wore a pale pink peau de soie and lace gown, with hat to match; and corsage of mauve orchids. Mrs. Feldman, mother of the groom, was in a champagne-coloured lace gown, and had a champagne-coloured feathered hat; and a corsage of pink orchids. Mr. and Mrs. Morris Feldman spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y., and New York. They have taken up residence at 4000 Bouchette Avenue. Here for the marriage were: Mr. and Mrs. I. Shapiro, of St. Albans, Vermont; Mr. and Mrs. J. Maltenfort, of Long Island, N.Y.; Mr. and Mrs. S. Cuaman, Mr. and Mrs. H. Dresnick, Mr. and Mrs. S. Levy, and Mrs. L. Levy, all of Brooklyn, N.Y.

LEVY-JOSEPH

The marriage of Miss Joan Judith Joseph, daughter of Dr. and Mrs. Philip Joseph, 205 Edgehill Road, to Dr. Morton Howard Levy, son of Mr. and Mrs. Harry Levy, of Jamaica, Long Island, N.Y., took place at the home of the bride's parents, on Sunday, December 21, at eleven o'clock in the morning. Dr. Harry J. Stern, Rabbi, officiated, assisted by Professor Stanford Reid. The bride was given in marriage by her father. Her gown was of white peau de soie appliqued with Alencon lace, and embroidered with seed-pearl-beads. It was fashioned with a fitted bodice; a wide neckline of lace; short sleeves; and a full skirt appliqued in the same motif, with a chapel train. Her veil of tulle illusion was draped to a coronet of seed-pearl-beads and she carried a bouquet of white orchids and stephanotis. Miss Sally Wolfe, as maid of honor, wearing a blue, chiffon gown; and a bandeau of the same material, carried blue-tinted stephanotis and chrysanthemums. Ronald Levy, brother of the groom, was best man. White chrysanthemums, gladioli, and greenery formed the decorations. Gordon Fleming played the wedding music and Barry Graham sang during the signing of the register. Mrs. Joseph, mother of the bride, wore a gown of blue Alencon lace; and a hat of petals to match; and a corsage bouquet of white roses. Mrs. Levy, mother of the groom, in a gown of blue peau de soie and Alencon lace, had a hat of the same shade; and a corsage bouquet of white roses. Dr. and Mrs. Morton Levy spent their wedding trip on a Caribbean cruise, the bride travelling in a suit of powder-blue wool. Mrs. Levy is in the senior year at McGill University, in honors history. Dr. Levy is a graduate of Adelphi College and the University of Pennsylvania Dental College. At present he is stationed at Plattsburg, N.Y., with the Strategic Air Command of the United States.

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Head Of U.S. Hadassah Is A Key Figure In Zionist World

Dr. Miriam K. Freund, who was elected to her third consecutive one-year term as national president of Hadassah recently, is one of the key figures in the Zionist movement in the world today.

Hadassah, the Women's Zionist Organization of America, with 318,000 members, is the largest Zionist group in the world. As president, Dr. Freund oversees all its activities, and particularly the establishment near Jerusalem of a $24,000,000 medical center including a medical school.

As the unpaid head of Hadassah, Dr. Freund divides her time between her administrative duties and addressing Hadassah groups throughout the country, says the New York Herald Tribune. In addition she makes frequent trips to Europe and Israel for on-the-spot surveys of the problems on which Hadassah is working.

Holder of a Doctor of Philosophy degree in history from New York University and a former history teacher in New York City high schools, Dr. Freund has been a Zionist all her life, both by conviction and inheritance. When Hadassah was formed in 1912 under the leadership of the late Henrietta Szold, one of the women who was to have been at that meeting, Mrs. Rebecca Kottler, was unable to attend because of the illness of her daughter. The daughter is now Dr. Freund.

The establishment of the state of Israel brought with it the vexing problem of the relationship between Jews in the Diaspora (that is, countries outside Israel) and Israel. During her term in office Dr. Freund has attempted to crystallize that relationship, continuously rejecting the concept held by some Israelis and some anti-Zionists alike, that Zionists should leave their homes in the Diaspora and settle in Israel.

Born in New York on Feb. 17, 1906, Dr. Freund has served on Hadassah's national board since 1940 and on the organization's national executive committee since 1945, says the New York Herald Tribune. Before becoming president Dr. Freund was Hadassah's national Youth Aliyah chairman. Youth Aliyah means the immigration of young persons to Israel.

Also interested in vocational education, another area in which Hadassah does much work, Dr. Freund has been Hadassah's youth activities chairman, and was co-chairman of the American Zionist Youth Commission.

She is married to Milton Freund, builder and financier. They have two sons, Dr. Matthew Freund, a biochemist, and Harry, a college student. She is a trim, attractive brunette who wears a size twelve dress. She is a good ping-pong player, loves swimming and, as hobbies, collects porcelain birds and modern Israeli art.

ENGAGEMENTS

Mr. and Mrs. Sol. Naimark, 4815 Hutchison Street, announce the engagement of their daughter, Miss Lisa Naimark, to David M. J. Quastel, son of Professor and Mrs. J. H. Quastel, 8488 Northcliffe Avenue.

Mr. and Mrs. Charles Blumer, 600 Murray Hill Avenue, announce the engagement of their daughter, Miss Diane Gail Blumer, to Julius Alan Cohen, son of Mr. and Mrs. Herbert Cohen, of Providence, Rhode Island. The marriage will take place in February.

Mr. and Mrs. Sydney Goodman, 6897 Westbury Avenue, announce the engagement of their daughter, Miss Myrna Goodman, to Leon Blauer, son of Mr. and Mrs. Abraham Blauer, 167 Percival Avenue.

Mr. and Mrs. Harry Rabinovitch, 6050 Darlington Avenue, announce the engagement of their daughter, Miss Sylvia Rabinovitch, to Norman Gross, son of Mr. and Mrs. Max Gross, 2229 Maplewood Avenue.

Mr. and Mrs. Jack Rosenzweig, 4567 Jeanne Mance Street, announce the engagement of their daughter, Miss Bernice Rosenzweig, to Stanley Polsky, son of Mr. and Mrs. Irving Polsky, 6750 Wilderton Avenue. The marriage will take place on July 5, at Chevra Kadisha-Bnai Jacob Synagogue, Rabbi David Roth officiating.

The engagement of Miss Rhoda Rosen, daughter of Mrs. Bertha Rosen, 2800 Van Horne Avenue, and the late Joseph Rosen, to Sydney Grubert, son of Mr. and Mrs. Jack Grubert, 5691 Darlington Avenue, is announced.

The engagement of Miss Barbara Aronovitch, daughter of Mr. and Mrs. David Aronovitch, 5940 Mountain Sights Avenue, to Allan Baker, son of Mr. and Mrs. Frank Baker, 6012 Park Avenue, is announced.

Mr. and Mrs. Samuel Menuck, 2931 Soissons Avenue, announce the engagement of their daughter, Miss Miriam Menuck, to Stanley Gross, son of Samuel Gross, 5571 Dunmore Avenue, and the late Mrs. Eva Gross.

Mr. and Mrs. Albert Ravitz, of Bronx, N. Y., announce the engagement of their daughter, Miss Sandra Ravitz, to Harold Levy, son of Mrs. Bessie Levy, 5933 Clark Street, and the late David Levy. The marriage will take place on March 21 in Bronx, N. Y.

Mr. and Mrs. Benny Mars, 4786 Bouchette Avenue, announce the engagement of their daughter, Miss Sheila Mars, to Natan Columbus, son of Mr. and Mrs. Arieh Columbus, of Tel Aviv, Israel. The marriage will take place on August 30, 1959.

Cards Of Thanks

ENGELBERG: The family of the late Leo Engelberg, wish to thank their relatives, neighbours, friends and organizations, for their many kind expressions of sympathy shown them during the recent tragic death of a dearly beloved husband, father, and grandfather. The Engelberg Family.

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TORONTO MARRIAGES

ROTMAN-GOODMAN

The marriage of Miss Sheila Honey Goodman, daughter of Mr. and Mrs. Max Goodman, 115 Ava Road, to Robert Rotman, son of Mr. and Mrs. Ralph Rotman, 120 Glenayr Road, was solemnized at Beth Tzedec Synagogue, on Wednesday, June 25, at half-past five o'clock, by Dr. Stuart E. Rosenberg, Rabbi, assisted by Rabbi David Monson of Beth Sholom Synagogue, and Cantor A. Cooper. The bride was given in marriage by her parents. She wore an Elizabethan styled gown of ivory-coloured silk. It had a full skirt, with a scalloped hem; and a pearl-edged overskirt, extending into a chapel train, and scatered with Chantilly lace medallions, hand-worked with heavy pearl beads; a bodice covered with pearl-beaded-lace and worn with matching gauntlets, with a medallion on each. Her fingertip veil was caught to a crown of orange blossoms; and she carried a cascade of white orchids and stephanotis, on a prayer book. The matron of honour was Mrs. L. Sheriff, sister of the groom, wearing a blue hand-painted, organza sheath. The maid of honour was Miss Marilyn Silver, wearing a pink, organza gown made with pearl-beaded leaves and flowers over the full skirt. They had crowns of blue and white tinted chrysanthemums and Sweetheart roses, and carried bouquets of the same flowers. The flower girl was Gail Wynston, wearing a pink dress made with a satin sash and appliqued with pearl-beaded leaves on the skirt and bodice. Her crown was of blue and white tinted chrysanthemums and Sweetheart roses; and she carried a cascade of the same flowers. The best man was Louis Sheriff, brother-in-law of the groom. The ushers were: Arnold Englander, Myron Sidenberg, Ralph Cincinnatus, Reuben Rosenblatt, Robert Goldstein, and Marvin Goodman, in white dinner jackets. The Synagogue sanctuary was decorated with large bouquets of white gladioli and chrysanthemums at the altar; and eight candelabra. The aisle was lined with wrought iron trees, adorned with fresh white chrysanthemums; and on every other pew a large, white, net bow was placed. A reception followed, with five hundred guests present at a dinner; and seven hundred guests at a dance. An orchestra played. Each lady received a white lace fan, with her name and the name of her escort engraved in gold. The head table was adorned with a large silver wedding band, surrounded by an arrangement of pink and white chrysanthemums and gladioli; and the remaining tables were decorated with smaller versions of the same adornment. Abraham Goodman, grandfather of the bride, cut the ceremonial challah. Mrs. Goodman, mother of the bride, wore a beaded, pink, lace sheath with a harem-skirt back; and had a pink orchid wrist bouquet. Mrs. Rotman, mother of the groom, wore a beaded, blue, lace sheath, made with a chiffon panel down the back; and had a blue orchid wrist bouquet. Mrs. Sarah Lichtenstein, grandmother of the groom, wore a toast-coloured lace gown; and a corsage of matching Tea roses. Mrs. Sarah Goodman, grandmother of the bride, wore a blue, draped chiffon sheath; and a corsage of pink Tea roses. Mrs. Fanny Titel, grandmother of the bride, wore a beige lace gown; and a corsage of blush-beige Tea roses. Mr. and Mrs. Robert Rotman spent their honeymoon at Grossinger's Hotel, in Ferndale, N. Y.; and in New York, and Miami Beach, Florida. The bride went away in a cherry-red, silk unit, with red and white silk blouse, made to match the lining of the suit jacket. She had red satin shoes, a white straw hat; and a white orchid corsage. They have taken up residence at 115 Ava Road.

LIBFELD-KORNBLUM

The marriage of Miss Lorraine Kornblum, daughter of Mr. and Mrs. Morris (Moe) Kornblum, 153 Fairholme Avenue, to Ted Libfeld, son of the late Mr. and Mrs. Alexander Libfeld, was solemnized at Adath Israel Synagogue, Sunday, October 12, at half-past five o'clock, by Rabbi David Monson, assisted by Cantor Sholom Weinstein. The bride was given in marriage by her father. The groom was escorted by his brother and sister-in-law, Mr. and Mrs. Morris Libfeld, of Chicago, Ill. She was gowned in white peau de soie, made with a scooped neckline trimmed with rhinestones and seed-pearl-beading, and coming to a V in back; long sleeves; and a full skirt with two bows in back and a chapel train. Her fingertip illusion veil was arranged with a crown of pearl-beads and iridescent sequins and she carried a prayer book adorned with orchids and stephanotis. Miss Barbara Ann Kornblum, sister of the bride, as maid of honour, wore a light blue chiffon gown which had a boat-neckline coming to a V in back; and a full skirt gathered up at the hemline on the sides. She carried a cascade bouquet of American Beauty roses. Misses Barbara Alter, Barbara Teplitsky, and Freda Schatz, bridesmaids, wore sleeveless, light green, silk organza gowns. Each had a boat-shaped neckline caught with bows at the shoulder; and full skirt with a large bow at the back; and carried a cascade bouquet of rust-coloured and yellow chrysanthemums. Misses Marian Trefler, Estelle Davis, and Bella Novitsky, also bridesmaids, wore identical dresses in orange-colour. The junior bridesmaids were Doreen and Simmie Kornblum, sisters of the bride. The former wore aquamarine-coloured silk organza, with a pleated shawl collar and full skirt; and carried a cascade bouquet of rust-coloured and yellow chrysanthemums. The latter wore a long pink satin gown, with a rounded neckline, full skirt, scalloped at the waistline; with a garland of pink and blue carnations in her hair; and carried a bouquet of the same flowers. Gloria Libfeld, niece of the groom, of Chicago, Ill., was flower girl, in a blue and white organza dress with a short pleated skirt and short sleeves, and carried a basket of rose petals. Milton Naiberg, cousin of the groom, was best man. The ushers were: Stanley Cash, cousin of the bride; David Kornblum, Jack Kornblum, uncles of the bride; Allen Schwartsberg, David Leifer, and Andre Goldberg. The junior ushers were: Barry Naiberg, cousin of the groom; and Barry Cash, cousin of the bride. Alex Libfeld, nephew of the groom, of Chicago, Ill., was ring-bearer. The ushers and ring-bearer wore midnight-blue tuxedos. The altar was decorated with white carnations. A dinner and reception followed at the Synagogue. Mrs. Kornblum, mother of the bride, wore a gown of white lace set over a champagne-coloured silk sheath, which had a V-neckline, cap sleeves, and a bustle in back; with an orchid corsage. Mrs. Morris Libfeld, sister-in-law of the groom, wore a white and beige lace sheath, with short sleeves, V-neckline, and a short jacket; and white hat; and orchid corsage. Sidney Gangbar, cousin of the bride, was master of ceremonies. Mr. and Mrs. Ted Libfeld spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y.; and New York, the bride travelling in a beige cashmere suit, trimmed with a mink collar, with a brown feathered head-piece; and an orchid corsage. They have taken up residence at 3890 Bathurst Street. Out-of-town guests present were: Mr. and Mrs. David Libfeld, of Montreal, Quebec; Mr. and Mrs. Leo Poremba, of Chicago, Illinois; and Mr. and Mrs. S. Gangbar, of Galt, Ontario. This was the first wedding to take place at Adath Israel Synagogue's new building at 37 Southbourne Avenue.

BOLTON-FEUER

The marriage of Miss Clare Feuer, daughter of Mrs. Lisa Feuer, 159 Dufferin Street, and the late Leonard M. Feuer, to William Ross Bolton, son of Mr. and Mrs. A. H. Bolton, of Instow, Sask., was solemnized at Holy Blossom Temple, at one o'clock, on Thursday, December 4, by Rabbi Abraham L. Feinberg. The bride was given in marriage by her mother. She wore a light-brown, silk shantung sheath, fashioned with a V-neckline; and a bolero with short sleeves, and a rounded neckline. She had a dusty-rose-coloured veil studded with rhinestones, and a mink stole. Mrs. Maxwell Stanley King, 95 Old Colony Road, was matron of honour. The best man was Earl Usprich, 9 Bunty Lane, Bayview Village. Mrs. Feuer, mother of the bride, received at a luncheon at the Westbury Hotel in honour of the bride and groom. Mr. and Mrs. William Ross Bolton spent their wedding trip motoring through Eastern Ontario. They have taken up residence at 111 Soudan Avenue.

(Additional Resort Advertisements on Pages Five, Seven and Nine)

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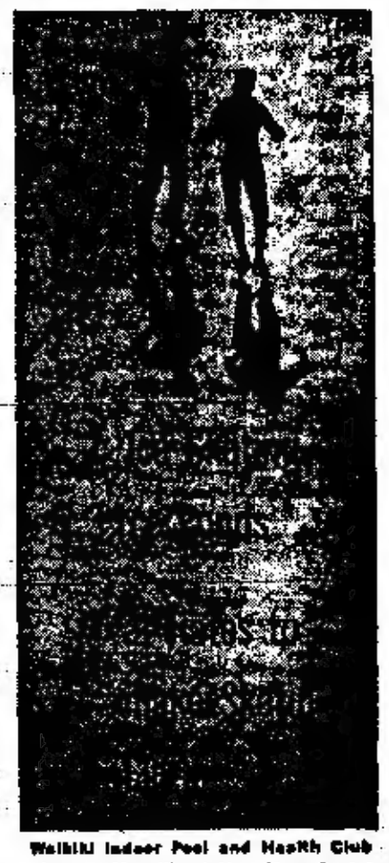

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MONTREAL

BAR-MITZVAHS

George, son of Mr. and Mrs. J. Leiberman, 5308 Park Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on January 10, at Shomrim Laboker-Beth Yehuda Synagogue and Congregation Shaare Tefillah. He is the brother of Mrs. Benjamin Kujawski, 3896 Plamondon Avenue. Kiddush will be observed. A dinner-dance in the Synagogue hall will take place that evening.

Israel, son of Mr. and Mrs. Hershel Krongold, 4220 Dupuis Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Hamedrash Hagadol Synagogue. He is the brother of Daniel, aged seven years. Kiddush was observed. A dinner dance in the Synagogue hall took place that evening.

Allan Ben, son of Mr. and Mrs. Louis Chandler, 5233 Waverley Street, was called to the Reading of the Law, in celebration of his bar-mitzvah, on January 3, at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue. He is the brother of Lawrence, aged ten years; grandson of Mrs. Fanny Farbstein, 5231 Waverley Street, and the late S. Farbstein; and of the late Mr. and Mrs. M. H. Chandler, of Montreal. Kiddush was observed.

Fred Howard, son of Mr. and Mrs. Manny Gotlieb, 5770 Hudson Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, on January 3, at the Spanish and Portuguese Synagogue. He is the brother of Sharon Myra, aged ten years; Gloria Diane, eight; and Bernard Lawrence, five months; grandson of Mr. and Mrs. Benjamin Garfinkel, 4692 St. Urbain Street; and of the late Mr. and Mrs. Bernard Gotlieb, of Montreal. Kiddush was observed. A dinner dance took place in the Synagogue hall that evening.

Leonard, son of Mr. and Mrs. Issie Scutelsky, 5175 Vezina Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on January 10, at Chevra Kadisha-Bnai Jacob Synagogue. Kiddush will be observed. A dinner dance will take place that evening in the Synagogue hall.

TORONTO

BAR-MITZVAHS

Sheldon Allan, son of Mr. and Mrs. Jack Parker, 11 Rostrevor Road, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on January 10, at Beth Sholom Synagogue. He is the brother of Howard Michael, aged seven years; grandson of Mr. and Mrs. S. Pearl, 40 Palm Drive; and of Mr. and Mrs. P. Parker, of Vancouver, B.C. Kiddush will be observed. A dinner and reception will take place the following evening at the Synagogue.

David, son of Mr. and Mrs. Frank Applebaum, 11 Almore Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on Saturday, January 31, 1959, at Aiiavath Achim Congregation. He is the brother of Stanley, aged eight years; grandson of Mr. and Mrs. Haim Barsky, 18 Kenwood Avenue; and of the late Mr. and Mrs. David Applebaum. Kiddush will be observed. A dinner and reception will take place the same evening at the Viewmount Auditorium.

MARRIAGES

GOLDSTEIN-LANDAU

The marriage of Miss Jessie Landau, daughter of Mr. and Mrs. Isadore Landau, 331 Templeton Street, Ottawa, Ont., to Stanley Goldstein, son of Mr. and Mrs. Louis Goldstein, 60 Fairleigh Crescent, was solemnized on October 12, at six o'clock, in Beth Sholom Synagogue, in Ottawa, by Rabbi Simon L. Eckstein, assisted by Cantor Hyman Gertler and Reverend J. Cement. The bride was given in marriage by her parents. She wore white peau de soie, fashioned with a V-neckline, appliqued with heavy lace; pointed sleeves; and a long bouffant skirt, embroidered with large petals, which had a chapel train. Her fingertip veil of silk illusion was held by a jewelled tiara; and she carried a prayer book with an orchid, roses, and streamers, all white. Mrs. Melvin Manis, of Montreal, sister of the bride, was matron of honour. She wore a mauve, beaded brocade gown, made with a trumpet-shaped, chiffon, skirt, draped in harem effect. She had a headniece; and carried white roses. Miss Carole Lipton, cousin of the bride, as maid of honour, wore a royal-blue gown, made with a full skirt and a bustle back. She had a feather headpiece; and carried pink and white roses. The best man was Michael Rosen. The ushers were: Melvin Manis, Gerald Landau, and J. Shuster; all of Montreal, Que.; Robert Bodnoff, Isadore Landau, and Robert Landau; all of Ottawa, Ont.; Murray Birnbaum, of Windsor, Ont.; Marvin Goldstein, Gerald Mandel, Laurie Snow, B. Feinstein, and J. Peckman. The junior ushers were: Edward Manis, aged nine years; and Murray Manis, six; nephews of the bride, of Montreal, Quebec. The Synagogue was decorated with large arrangements of white and pink-mauve chrysanthemums. Sprays of pink and white chrysanthemums, roses, and white streamers adorned the aisle. For a reception at the Synagogue, there was orchestra music. Mrs. Landau, mother of the bride, wore an Empire sheath of pale, pink-lavender, beaded brocade, fashioned with a full back. She had a matching hat; and a mauve orchid corsage. Mrs. Goldstein, mother of the groom, wore a pink, peau de soie sheath, appliqued with beading on the bodice, and on the panels, which fell from the waist at the back and were caught to the hem. She had a matching hat, trimmed with feathers; and a mauve orchid corsage. Mr. and Mrs. Stanley Goldstein spent their honeymoon at the Nevele Country Club, in Ellenville, N. Y. The bride travelled in a green tweed suit made of a three-quarter-length jacket and a sheath, belted high; with a black, velvet beret; and a white orchid corsage. They have taken up residence at 23 Neptune Drive.

AGASEE-NAJMAN

The marriage of Miss Suzanne Najman, 31 Sultana Avenue, to Hyman Agasee, son of Mr. and Mrs. Alex Agasee, 23 Haverson Boulevard, was solemnized at Shaarei Shomayim Synagogue, on Sunday, November 9, at three o'clock, by Rabbi Walter Worzburger. The bride was given in marriage by her aunt, Mrs. Hyman Lax, 221 Montrose Avenue. Her white taffeta gown was cut with a scooped neckline, flared skirt; and a bolero with three-quarter-length sleeves. Her fingertip illusion veil was fastened to a rhinestone crown; and she carried a bouquet of white orchids and stephanotis. Mrs. Jack Cohen, sister of the groom, was matron of honour. She wore a sleeveless, pale blue organza gown, made with a V-neckline and flared skirt; and matching head-piece. Her cascade bouquet was of pink and blue chrysanthemums. Mrs. Louis Lax, cousin of the bride, wearing a lavender gown made with a boat-shaped neckline in front, coming to a V in back; full skirt, and cap sleeves and a matching feathered headpiece was a bridesmaid; also Mrs. Benjamin Lax, cousin of the bride, wearing a pale blue peau de soie gown, with three-quarter-length sleeves, rounded neckline, and bell-shaped skirt; and a blue headpiece; also Mrs. Stanley Agasee, sister-in-law of the groom, wearing white, trimmed in pale blue, with a square neckline, and a full lace tiered skirt; with a white, feathered head-piece; also Miss Edith Robins, wearing a sleeveless, sky-blue nylon gown, made with a draped neckline, and full skirt; and a blue head-piece. Each carried a cascade bouquet of pink and blue chrysanthemums. The junior bridesmaids were Rose Schwartz and Judith Blustein. The former wore an aquamarine-blue peau de soie dress made with a Peter Pan collar, puffed sleeves, and a full skirt; and the latter wore a sleeveless, aquamarine-blue dress, with a rounded neckline, and a white apron-effect overskirt. Each had a garland of yellow chrysanthemums in her hair and carried a bouquet of burnt-orange-coloured chrysanthemums. Sharon Bloom, aged eight years, was flower girl, wore a pale blue frock dress, made with a rounded collar and full skirt; and a matching flowered hat; and carried a pink basket of pink rose petals. Stanley Agasee, brother of the groom, was best man. The ushers were: Dr. Louis Lax and Benjamin Lax, cousins of the bride; Leslie Agasee, brother of the groom; Jack Cohen, brother-in-law of the groom; Bernard Najman, Leon Najman, of Montreal, brothers of the bride; Michael Harris, and Marvin Albert. Gary Blustein was ringbearer. Bouquets of white carnations banked the altar and adorned the canopy. The aisle seats were trimmed with nosegays of white carnations fastened with white satin bows. A reception followed at home. Mrs. H. Lax, aunt of the bride, wore a pink lace sheath, made with cap sleeves, V-neckline, and sequin embroidery on the bodice; and her corsage was of pink roses. Mrs. A. Agasee, mother of the groom, wore a mauve lace and taffeta sheath, made with a round neckline; a head-piece to match; and a corsage of yellow roses. Mr. and Mrs. Hyman Agasee spent their wedding trip in Bermuda, the bride travelling in a charcoal-grey, wool dressmaker suit, and a corsage of pink roses. They are residing at 31 Sultana Avenue.

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one-half cup butter
four eggs
one-quarter teaspoon salt
one teaspoon vanilla
one cup bread flour
one cup nutmeats

Melt the chocolate and the butter, then cool. Mix with the eggs and the salt. Add sifted sugar gradually, beating until these ingredients are light and creamy. Add vanilla. Sift and add the flour. Beat batter until smooth. Fold in the nutmeats. Line a nine-inch by thirteen-inch pan with heavy wax paper. Pour in the batter. Bake in a moderate oven, 325 degrees for about thirty minutes. When cold, cut into oblong squares. Makes forty-eight one-inch by two-inch bars.

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Winnipeg-Born Actress Had Lively Theatrical Career

Anne Gerlette, actress, producer, director, and dramatic teacher and coach, died in New York in University Hospital after a long illness. Her age was 45. She resided at 39½ Washington Square South. She was the wife of George Voskovec, actor and playwright. In private life her name was Anne Goldstein before her marriage.

Miss Gerlette was born in Winnipeg, Man. Early in her career as an actress she was seen in productions at the Davenport and Cherry Lane Theatres. On Broadway she appeared in "Crime and Punishment" in 1935, "The Bridal Crown" in 1938, and "A Case of Youth" in 1940.

After studying in New York with the late Andrius Jilinsky, formerly of the Moscow Art Theatre, she became an assistant instructor under him and his wife, Vera Soloviova, says the New York Times. Later Miss Gerlette formed and directed for several years her own acting group, the New York Players. She became in 1944 the first executive secretary of the new Equity Library Theatre. With that organization she organized and supervised some eighty productions in New York.

After her marriage she served for several years as play reader and assistant director of the V & W Theatre in Prague, of which her husband was co-producer and one of the chief actors. In 1948, after the Communist seizure of Czechoslovakia, she went with her husband to Paris. Miss Gerlette founded the American Theatre of Paris in 1949. It operated for two seasons. In 1951 she resumed her teaching in New York.

Surviving, besides her husband, are two daughters, Victoria and Georgeanne; her mother, Mrs. Rose Goldstein; two half-brothers and a half-sister.

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Toronto Births

Born, to Dr. and Mrs. Irving H. Glass (nee Lucy Agulnik, R. N., originally of Ottawa, Ont.), on December 16, in New Mount Sinai Hospital, a son, Samuel Solomon, grandson of Mr. and Mrs. A. Glass, 9 Menin Road; and of Mr. and Mrs. I. Agulnick, 267 Catherine Street, Ottawa, Ont. Mr. and Mrs. A. Glass are the godparents.

Born, to Mr. and Mrs. Harvey Brenman (nee Yetta Wine), 97 Shelborne Avenue, on December 25, at the New Mount Sinai Hospital, a son, Cyril Neil; grandson of Mr. and Mrs. Harold Brenman, 21 Marksdale Avenue; and of Benjamin Wine, 97 Shelbourne Avenue, and the late Mrs. Celia Wine.

Born, to Mr. and Mrs. Mark Tanz (nee Gilda Newman), 2603 Bathurst Street, on December 29, at the New Mount Sinai Hospital, a son, Stuart Adam; brother of Bernard Steven, aged two years; grandson of Mr. and Mrs. Alec Newman, 106 Baycrest Avenue; and of Mr. and Mrs. Louis Tanz, 2515 Bathurst Street; great-grandson of Mrs. Eva Korman, 126 Grange Avenue; of Mrs. Yetta Blackman, 41 Burnside Drive; and of Shmuel Tanz, 161 Baldwin Avenue. The godparents are Mr. and Mrs. Bert Winberg, 322 Cortleigh Boulevard, uncle and aunt.

Born, to Mr. and Mrs. Morris Cohen (nee Helen Abrams), 64 Lynn Haven Road, on December 23, at the Toronto General Hospital, a son, Jeffrey Neil, brother of Faigie Gayle; grandson of Mr. and Mrs. Joseph Abrams, 369 Brooke Avenue; and of Mr. and Mrs. Barney Cohen, 129 Regina Avenue. The godparents are Mr. and Mrs. Joseph Abrams, grandparents. Barney Cohen held the baby during the ceremony.

Born, to Mr. and Mrs. Ben Rosenberg (nee Ruth Goodman), 27 Hallsport Crescent, on December 26, in Toronto General Hospital, Private Patients' Pavilion, a daughter, Rochele Helene; sister of Bayla, aged ten years; and of Allan, seven; granddaughter of Mr. and Mrs. Charles Goodman, 61 Kenwood Avenue; and of Mr. and Mrs. Rubin Rosenberg, 149 Everden Road; great-granddaughter of Mrs. Jenny Applebaum, 190 Baldwin Street.

Born, to Mr. and Mrs. Marvin Ross (nee Harriet Zener), 22 North Hills Terrace, on December 26, at New Mount Sinai Hospital, a son, Ian Jeffery; brother of Barry, aged six years; and of Karen, three; grandson of Mr. and Mrs. Louis Ross, 17 Stayner Avenue; and of Mr. and Mrs. M. Zener, 18 Croydon Road; great-grandson of Mrs. A. Ross, 687 St. Germaine Avenue; and of Mrs. A. Weinerman, of West Orange, N. J. The godparents are Mr. and Mrs. Bernard Rubin, 21 Raeburn Avenue, uncle and aunt.

Born, to Mr. and Mrs. Sol. Edell (nee Doreen Weinstock), 111 Bidewell Street, on Monday, December 15, at New Mount Sinai Hospital, a son, Joseph; brother of Ethel, aged five and one-half years; Simcha, aged three years; and of Malka, aged one year; grandson of Mr. and Mrs. M. Weinstock, 98 Concord Avenue; and of Paul Edell, 478 Palmerston Boulevard; great-grandson of Mrs. S. Weinstock, 267 Brunswick Avenue; and of Mrs. J. Newman, 89 Brunswick Avenue.

Born, to Mr. and Mrs. Albert Rapoport (nee Annette Edelist), 98 Whitburn Crescent, on Wednesday, December 16, at New Mount Sinai Hospital, a son, Warren Stephen; first grandchild of Mr. and Mrs. Hyman Edelist, 44 Brookview Drive; grandson of Louis Rapoport, of Brantford, Ont.; first great-grandchild of Mrs. S. Chapnik, 44 Saranac Boulevard. Godparents are Gerald Edelist and Miss Barbara Edelist, 44 Brookview Drive, uncle and aunt.

Born, to Mr. and Mrs. Morris Kerbel (nee Ruth Jacobs), 180 Reiner Road, on Thursday, December 11, at New Mount Sinai Hospital, a son, Joel Jay; brother of Diane Francine, aged five years; and Susan Terry, two; grandson of Mr. and Mrs. Harry Jacobs, 373 Joicey Boulevard. Mr. and Mrs. Alan Kerbel, 179 Shelborne Avenue, uncle and aunt, are godparents.

Born, to Mr. and Mrs. Harry Schwartz (nee Kathy Silverstein), 19 Hearthstone Crescent, Forest Hill Heights, on December 18, at the New Mount Sinai Hospital, a son, Arthur Fredrick; grandson of the late Mr. and Mrs. Abraham Silverstein; and of Jacob Schwartz, 84 Ridge Hill Drive, and the late Mrs. Rose Schwartz. Godparents are Mr. and Mrs. Sydney Zone, 30 Acton Avenue, uncle and aunt.

Born, to Mr. and Mrs. Marvin Feder (nee Sylvia Uger), 1 Watford Avenue, on December 21, at New Mount Sinai Hospital, a daughter, Deborah Lynn; sister of Anna Merle, aged three and one-half years; granddaughter of Mr. and Mrs. Abraham Uger, 928 Briar Hill Avenue; and of Mr. and Mrs. Morris Feder, 544 Douglas Avenue; great-granddaughter of Mrs. Jenny Uger, of Hamilton, Ont.

Toronto Classified

A PRACTICAL NURSE, experienced in caring for new-born babies; also children in parents' absence; convalescent cases; excellent references. Call RU. 1-1309.

BATHURST-LAWRENCE district: Middle-aged Jewish woman wishes to share bungalow with another woman; one fare; near shopping plaza. Phone RU. 3-5587.

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TORONTO

Cards Of Thanks

SPIVOCK: The family of the late Samuel Spivock, acknowledges with grateful appreciation the many kind expressions of sympathy extended by relatives and friends during the family's loss and bereavement of a loving husband, father and grandfather. Mrs. Mary Spivock and children.

DEATHS

Isaac Rosenzweig, 125 Waterloo Avenue, died on December 12, at the age of fifty-nine years. He is survived by his wife, Mrs. Sonya Rosenzweig; two sons: Joseph and Morris; a daughter, Mrs. William Mandelsohn (Charlotte); and eight grandchildren. Burial was at Kiever Cemetery. Shiva was at 29 Acton Avenue.

CANADIAN JEWISH REVIEW
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TORONTO

Surprise your family with luscious TROPICAL PANCAKES!

(Bake as Waffles, too)
Sift together once, then into bowl,
2 c. once-sifted pastry flour
or 1¾ c. once-sifted all-purpose flour
3 tsps. Magic Baking Powder
½ tsp. salt
2 tbsps. granulated sugar
Mix in
½ c. chopped pitted dates
¼ c. chopped nuts
Combine
2 well-beaten eggs
1¼ c. milk
½ c. crushed pineapple (drained from a 15-ounce can)
4 tbsps. shortening, melted
1 tsp. vanilla
Make well in dry ingredients; stir in liquids gradually, adding milk, if necessary, to make a medium-thin batter. Bake as pancakes or waffles. Serve with butter and this sauce: Combine in a small saucepan 2 tbsps. flour and 2 tbsps. sugar. Stir in remaining pineapple and juice, ½ tsp. vanilla and ¼ c. water. Cook, stirring, until sauce is smoothly thickened.
Yield—5 or 6 servings.

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MONTREAL

BIRTHS

Born, to Mr. and Mrs. Leslie Klein (nee Katy Freedman), 2135 Van Horne Avenue, on December 13, at the Jewish General Hospital, a daughter, Evelyn; granddaughter of Samuel Klein, Park Avenue.

Born, to Mr. and Mrs. Jerry Star (nee Florence Gordon, formerly of Montreal), of Yarmouth, N. S., on December 24, at Yarmouth General Hospital, a daughter, Ellen; sister of Goldie, aged nine years; Brenda, six; and David, one and one-half; granddaughter of Mr. and Mrs. Charles Gordon, 4896 Isabella Avenue, Montreal; and the late Mr. and Mrs. M. Star, of Yarmouth.

Born, to Mr. and Mrs. Martin Prosserman (nee Ellen Litner), 730 Caven Circle, on December 26, at the Royal Victoria Hospital, a son, Ronald; brother of Gary, aged eighteen months; grandson of Mrs. Ann Prosserman, 4951 Mackenzie Street; and of the late Mr. and Mrs. Gerahon Litner, of Montreal.

Born, to Mr. and Mrs. Douglas J. Freeman (nee Ruth Dickstein), 6010 Cote St. Luc Road, on December 12, at the Jewish General Hospital, a daughter, Sabrina Karen; granddaughter of Mr. and Mrs. Max Dickstein, 5833 Canterbury Avenue; of Mrs. L. Freeman, of Vancouver, B. C., and the late J. Freeman; great-granddaughter of Mrs. M. Mandelcorn, 4557 La Peltrie Street.

Born, to Mr. and Mrs. Saul Reznick (nee Rita Levitas), 5432 Cavendish Avenue, on December 13, at the Jewish General Hospital, a son, Clifford Charles; brother of Richard, aged six years; and Barry, four; grandson of Mr. and Mrs. Nathan Levitas, 5029 Beaubourough Avenue; and of Mr. and Mrs. Nathan Reznick, 5000 Cavendish Avenue.

Born, to Mr. and Mrs. Maynard Ellen (nee Erna Schaefer), 5360 Macdonald Avenue, on December 14, at the Jewish General Hospital, a son, Lorne Austin; grandson of Mr. and Mrs. Louis Ellen, 2480 Goyer Avenue; and of Mr. and Mrs. Morris Schaefer, 3030 Linton Avenue.

MONTREAL MEETINGS

●Arthur S. Rosichan, executive director of the Montreal Federation of Jewish Community Services, is one of a group of campaign and community organization experts who are the authors of a new book designed to provide a practical blueprint for maximum philanthropic fund-raising by Jewish communities. Another chapter by an expert is "Women's Division Campaigning", by Florence Hutner, executive vice-president of the United Jewish Welfare Fund of Toronto. Published by the Council of Jewish Federations and Welfare Funds, the 142-page manual, titled "Building The Successful Campaign," brings together the thought and experience of experts from all parts of the United States and Canada and contains many practical illustrative aids covering the full range of campaigning. Mr. Rosichan's chapter on "The Campaign In Progress" deals with all of the essentials of actual Appeal operation, ranging in subject matter from workers' indoctrination through post-campaign evaluation. A check-list of 16 key elements in the campaign is carefully analyzed and explained in detail so that material will be practically applicable to large, intermediate, and small communities. The publication, completely revised after its initial appearance ten years ago, fills a need to meet changing conditions in Jewish community fund-raising, and should provide invaluable guidance for seasoned campaigners and an excellent text for new leaders.

●HADASSAH: A member of Aaron David Eva Chapter, Mrs. I. Mandel, who is also past president of Tekumah Chapter, Mizrachi Women's Organization, was honoured for services to Israel, the Jewish National Fund, and Hebrew culture, by Tekumah Chapter at the home of Mrs. I. Klein, 762 Davaar Avenue. Mrs. Mandel was presented with a certificate of the planting of a grove of 1,000 trees in her name in the Canada Forest. Mrs. Mandel is a fluent Hebraist and has visited Israel.

●SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: At a Junior Congregation service cantors were: Peter Mendell, Howard Golden, Tim Pervin, David Mendelson, Marty Lebovitz, Alan Louis, and Eric Elkin. Those called to the Reading of the Torah were: Bernard Henneman, Marty Lebovitz, Douglas Elkin, Harvey Friedman, Gary Caplan, Mark Mandelcorn. Ellen Greenwood read the English rendition of the "Modim". Leigh Bacal explained the Sidrah and Carol Goldschleger gave the benediction. The Ark was opened by Harold Prussin. At another service cantors were: John Block, Richard Levy, Edward Levitt, Jacob Mendelson, Herbert Aronoff, Carl Gelber, Peter Mendell, Mark Friedman. Those called to the Reading of the Torah were: Eric Elkin, Edward Levitt, Mark Friedman, Alan Nutik, William Hersh, Herbert Aronoff. Susan Hersh read a portion from the "Modim"; Harriet Mauer explained the Sidrah. Donna Evin gave the benediction. A Kiddush honoured the Bar-Mitzvah of Jeremy Reitman. At another service the cantors were: Carl Gelber, Peter Mendell, Paul Becker, Robert Garfinkle, Philip Levine, Samuel Ballon, Richard Evin. Those called to the Reading of the Torah were: Marty Leibovitz, Ronald Vineberg, Richard Evin, Robert Vineberg, Harold Kalman, Richard Levy, Eric Levy, Philip Levine, Robert Shuster. Harriet Mauer read a portion from the "Modim"; Judy Levine explained the Sidrah. Leigh Bacal gave the benediction. The Kiddush honoured the Bar-Mitzvah of Philip Levine. At an evening of Israeli art, January 15, at 8:30 p.m., these Canadian artists, Ghitta Caiserman, Eric Goldberg, Louis Muhlstock, will speak about works of art of major Israeli painters. Harry Mayerovitch will act as art critic. The audience will view the paintings on a screen and participate in the discussion. Lionel J. Shine will preside. A social hour will follow. This event is an open meeting of the Abraham Ansel Levin Lodge of the Zionist Men's Association of Canada. All are invited. Sisterhood, "The Wonderbook Of Sisterhood" for paid-up members, at a dessert luncheon, on Wednesday, January 14, at 1.30 p.m., honours new members and brides. Rabbi Wilfred Shuchat will bring greetings. The participants will be Mesdames Moses A. Brown, Ab. Finestone, Morris Levy, Jack Klein, Edward Bronfman, Bernard Shapiro, Fred Solomon. The new brides are: Mesdames William Alexander, 5360 Macdonald Avenue; Raymond Hazzan, 6210 Northcrest Place; David Nadler, 2370 St. Louis Street; Isaac Schwartz, 6151 Cote St. Luc Road; Arthur Levitt, 4851 Cote St. Luc Road; David Kirshenblatt, 6607 Cote St. Luc Road; Herbert Kutaman, 4945 Bourret Avenue; Jacob Lazare, 4840 Bonavista Road; Bill Gluck, 5135 Bourret Avenue; Richard Margolese, 4140 St. Catherine Road; Ralph Wise, 5032 Clanranald Avenue; Norbert Glasberg, 4910 Borden Avenue; Lionel Brown, 4975 Maplewood Avenue; Henry Schreiber, 5485 Westminster Avenue; Marvin Kane, 5559 Pinedale Avenue; Donald Hahamovitch, 17 Lyncroft Road; Ralph Wilner, 3090 Goyer Avenue; Gerald Sinclair, 3345 Ellendale Avenue; Benjamin Clemens, 4970 Maplewood Avenue; Mitchell Halperin, 4850 Maplewood Avenue; Abraham Issen, 6607 Cote St. Luc Road; David Perlman, 4850 Maplewood Avenue; Austin Cecil Bentel, 3440 Peel Street; and David Fleming, 4000 Bouchette Avenue.

●ADATH ISRAEL Synagogue, Charles Bender, Rabbi: Jeffrey, son of Mr. and Mrs. Samuel Ray, 170 Springgrove Crescent, will be called to the Reading of the Torah on January 10, in celebration of his bar-mitzvah. New members of the congregation are: Nandor Braun, Philip Borrow, Alton Bregman, Lawrence Caplan, Philip H. Copeloff, Joseph Etler, Joseph N. Frank, William Friedman, Hyman Harris, Reuben Karpman, Alexander Lefkovits, Ferdinand Lichtig, Irving Mendelman, Norman Namerow, Hyman Newman, Dr. Reuben Rabinovitch, Harvey Rosenbloom, Jack Rudner, Barry Schwartz, Louis Sheydwasser, Leslie Szigeti, Louis Zinman. The Men's Club breakfast meeting on January 11, will have the Shaare Zion Men's Club members as guests. Rabbi Bender will speak on "Who Is A Jew". The Sisterhood, January 18, at 1.30 p.m., will hear Rabbi Bender discuss Boris Pasternak's "Dr. Zhivago". Mrs. Samuel Rabinovitch is president.

●HOSPITAL OF HOPE: Unit meeting on January 12, at 1:00 p.m., is: Baker-Kolker, at luncheon, at the home of Mrs. P. Starr, 5345 St. Urbain Street; at 8.00 p.m. is: Esther Caplan, at the home of Mrs. H. Parker, 7865 Birnam Avenue. Unit meeting on January 13, at 1:30 p.m., is: Ethel and Max Rostrogovitch, at a dessert luncheon, at the home of Mrs. D. Felsher, 5895 Prince of Wales Avenue. Unit meeting on January 14, at 2:00 p.m., is: I. J. Borrin at the home of Mrs. B. Mallin, 4869 Park Avenue; at 8:00 p.m. is: Fradd Phil. Cohen, at the home of Mrs. P. W. Cohen, 5945 Souart Avenue. Unit meeting on January 16, at 8:00 p.m., is: Hasha Berson and Rose Moss, at the home of Mrs. A. Lubin, 805 Rockland Avenue. Chasie and Gittel Unit met at 4465 St. Lawrence Boulevard. Mrs. A. Meltzer was hostess and $94. was collected in aid of the Hospital. The Chaim Reyzen Unit luncheon at the home of Mrs. S. Bainer, 670 McEachran Avenue, is on Wednesday, January 14, at 1.00 p.m.

●CANADIAN Friends Of The Hebrew University: Prof. Martin Buber, world-famous philosopher and Emeritus Professor of Social Philosophy at the Hebrew University, was awarded an honorary doctorate by the Sorbonne, the first Israel scholar to receive this distinction. He already holds honorary doctorates from the University of Aberdeen, Scotland; Hebrew Union College, in Cincinnati, Ohio; and the New School for Social Research, in New York, as well as from his own Hebrew University. For reasons of health, he was unable to attend the ceremony at the Sorbonne but the Israel Ambassador to France, Y. Tsur, accepted the medal and diploma on his behalf from the Dean of the Faculty of Letters, Prof. Roger Aymard. The fifth successive one-year program of study at the Hebrew University of Jerusalem, for Canadian and American collegians, is to open in July, Dr. Samuel Cass, chairman of the national education committee of the Friends, announced. Applications for students or recent graduates of Canadian or United States colleges and universities will be accepted through January 15, with the recommendation that students who wish to study at the Hebrew University complete at least two years of undergraduate work before applying. Students will have an opportunity to share dormitory space with Israeli students as far as facilities will permit, on the University's new campus at Givat Ram, Jerusalem. Familiarity with Hebrew is desirable although not an absolute requirement for applicants. A training course in it is conducted by a selected group of instructors at an "Ulpan" or language training center. For information about partial scholarships on the basis of academic achievement and economic need apply to: Special One Year Course, Canadian Friends of the Hebrew University, 2025 University Street, Montreal. The program extends for 12 months.

●TEMPLE BETH SHOLOM, Paul Liner, Rabbi. Services, January 9, at 8:15 p.m.; sermon: "Revelation". Harold, son of Mr. and Mrs. Joseph Blond, 6705 Beland Road, will be called to the Reading of the Law in honor of his Bar-Mitzvah. Oneg Shabbat will be given by the parents. Last week Mrs. Jack Adelman, Ben Lapin, Harry Zarr, Manuel Mendelssohn, Max Rubin, Harry Segal took part. Adult Education classes begin on January 12, at 8:00 p.m. Courses are "Great Ideals In Our Tradition", Rabbi Liner; "Words And The World About Us," Samuel Schecter.

●CONGREGATION BETH-EL, M. M. Leifman, Rabbi: Sisterhood meeting and luncheon for all paid up members, is on Wednesday, January 14, at 1 p.m. Mrs. G. Shuster is convener, assisted by Mesdames S. Gasco, S. Heitner. Mesdames Maurice Gold, B. Bassel, Peter Dogen, Emmanuel Veinish, of the Jewish Junior Welfare League, will present their new play, "According To Size", followed by discussion.

●SHOMRIM LABOKER-Beth Yehudah and affiliated Shaare Tefillah, Dr. Chaim N. Danburg, Rabbi: Friday services, 4.15 p.m.; Saturday, 8.45 a.m. The Ladies Auxiliary paid-up membership supper, on January 14, at 7.30 p.m., is convened by Mrs. B. Feldman, Mrs. S. Eisman. Guest speakers will be Mrs. C. N. Denburg and Dr. C. Ornstein. Mrs. H. Eisman will preside. Synagogue officers are: R. Brettschneider, president; M. Pervin, Jack Rudner, Philip Fainer, Ben Rockman, Samual Eisman, David Phillips, Louis Eisman, M. Lewis, I. Shivilenko, Isidore Popliger, Q.C., Larry Silverman, Moses Labensohn. George, son of Mr. and Mrs. J. Leiberman, 5808 Park Avenue, will be called to the Reading of the Law, on January 10, the occasion of his bar-mitzvah.

●KEREN HATARBUT: Camp Massad annual reunion is on January 11, at 2:00 p.m., in the Ballroom of the Sheraton-Mount Royal Hotel. "A Day At Massad", prepared by the head counsellors, Moshe May and Israel Rosenberg, will be presented; also songs and dances directed by Mr. and Mrs. J. Friedman, with Nathan Birnbaum, pianist. Cups for the all-around best campers of the senior division will be presented by S. S. Gordon to Channah Post and Shachna Cohen; of the junior division, by J. Margulis to Dena Sacks and Ben Zion Shalcovitch; others by H. Maisel, M. Yagod, N. Roskies, D. Finestone. The "Toast to Massad" will be proposed by Bella Salit, with J. Rosenblatt responding for Massad and the parents. Rabbi A. Hurowitz and Dr. C. Solomon will be chairmen. Refreshments.

●JEWISH CONVALESCENT Home of Montreal, Inc., Mr. and Mrs. S. Shendle, 4947 Isabella Avenue, were congratulated on the marriage of Miss Marilyn Singer, daughter of Mr. and Mrs. Irving Singer, 5242 Cumberland Avenue, to their grandson, Kenneth Goldberg, son of Mr. and Mrs. Morris Goldberg, 4949 Isabella Avenue. Mrs. M. Talcman became a new member. The raffle was won by Mrs. I. Maron, who gave a donation. The hostess, Mrs. A. Rosen, was thanked by Mrs. H. Levine.

●BETH MOISHE SYNAGOGUE, J. J. Zlotnick, Rabbi: Sisterhood paid-up membership tea, is on Tuesday, January 13, at 8.00 p.m. Convener is Mrs. L. Goldenberg; co-coveners, Mesdames S. Gilbert, L. Brookman, J. Yaffy, W. Gerson. Mrs. C. N. Denburg, will show a film of her trip to Israel. Mrs. Denburg, accompanied by Ruby Sosnovitch and Baruch Klaft, will sing Israeli folk songs. Mrs. I. Rothstein is program chairman.

●SHAARE ZION Synagogue, M. S. Cohen, Rabbi: Sisterhood hospitality tea is on Tuesday, January 13, at 2.00 p.m.; friends invited. Irving Layton, Canadian poet, will be the guest speaker. Mr. Layton has appeared on television. Mrs. Sidney Schwartz, president, will preside. Hostesses are Mesdames Sidney Black, E. Berzan, S. Bazar, Phillip Batist, Hyman Axelrod, Larry Altman, Robert Adessky, Lazar Abramovitch, Joseph Abrahamson, Morris B. Wiseman, Alex Vineberg, Philip Shier, Nathan Roskies, Irving Robinson, Hyman K. Nadler, Morton Lewis, Ruby Kanigsberg, Sol Abramovitz, Al. Chernin, Barney Cohen.

●CHEVRA KADISHA-B'nai Jacob Synagogue, David Roth, Rabbi: Leonard, son of Mr. and Mrs. Issie Scutelsky, 5175 Vezina Avenue, will be called to the Reading of the Torah on January 10, the occasion of his Bar Mitzvah. The Brotherhood will present January 14, at 8.15 p.m., Dr. Harold N. Segall, Professor of Medicine, at McGill University and past president of the Canadian Heart Association on "Prevention Of Disease, Maintenance of Health". John Mishkin, vice-president, will preside. Women are invited. Rabbi Gilbert Shoham, leader of Beth Hamedrash Hagodol Congregation, addressed a breakfast meeting. Rabbi Roth will speak on January 11. Chairmen for the Sisterhood Israeli fun-fest on January 21 are: Mrs. Lawrence Popliger and Mrs. Harshal Takefman.

●TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: January 9, at 8.15 p.m.; sermon: "God In The Thornbush"; January 10, at 11.30 a.m.; sermonette. Lawrence David, son of Mr. and Mrs. Charles Raphael, 4648 La Peltrie Street, will be called to the Reading of the Torah in observance of his Bar-Mitzvah. All day January 11, from 10.15 a.m. Sylvan Lebow, executive director of the National Federation of Temple Brotherhoods, will conduct seminars for the Brotherhood board members and Temple Beth Sholom board members. Irvin Gertsman, president of the Brotherhood, will speak. The chairman will be Mac Hochmitz, past president. All day, February 2, from 10.30 a.m., the 18th annual Institute on Judaism for Clergy and Educators takes place. The guest lecturer will be Professor Ellis Rivkin, historian, of the Hebrew Union College-Institute of Religion, in Cincinnati, Ohio. The speaker will be Dr. Robert North, S. J., Director, Jerusalem Pontifical Biblical Institute. For the 200th anniversary of the settlement of Jews in Canada, the Brotherhood will sponsor a cultural evening on, January 21, at 8.15 p.m. Representatives of the Orthodox, Conservative, and Reform elements in Judaism will participate in a symposium; open forum. The committee is: Irvin Gertsman, Alex Carsley, Lewis Smith, Abe Izenberg, Mark Stein, Bernard Wexler. Men and women invited.

●BNAI BRITH WOMEN Laurentian Chapter Number 520 will be in charge of the annual interchapter public speaking contest for Bnai Brith Women on January 14, at 8.30 p.m., at the Jewish Public Library. Judges will be Miss Rena M. Gordon who teaches a preparatory course in public speaking at the Y.M.C.A.; and Murdo MacLean, of the Montreal Board of Trade, Young Men's Section. Mrs. A. Bazerman is chairman. Mrs. P. Polonsky is the contestant.

●COMBINED JEWISH APPEAL Women's Division: officers will be elected and installed at the annual luncheon meeting on Thursday, January 15, at 12:30 p.m., in the Rose Room of the Windsor Hotel. Mrs. Edward Barkoff, retiring chairman, will report. Mrs. E. I. Roll, chairman of the nominating committee, will present the slate, Mrs. M. E. Coshof will preside at the installation ceremony. All contributors to the Women's Division and members of Jewish women's organizations are invited. There will be no solicitation of funds.

●NEIGHBOURHOOD HOUSE nursery school and day nursery, operated by Neighbourhood House, have openings for young children; applications are being accepted now. The day nursery is at 4650 Jeanne Mance Street; and operates five days a week; children receive a hot lunch at noon as well as mid-morning and mid-afternoon snacks. The nursery school is located at Neighbourhood House, 4440 Clark Street, and if open five mornings weekly. Both nurseries provide a full program of games, songs, arts, crafts, and outdoor activities as weather permits. They are supervised by trained staff members, and fees are based on parents' ability to pay. For information, phone Neighbourhood House, Victor 2-5285. Emmanuel Weiner is executive director.

Keeping the salad on the winter menu is a good nutrition hint. New ideas for making the salad look and taste different include adding diced raw turnip, apple, and bits of grapefruit sections, as well as shreds of raw spinach.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME LORLOTTE JULIANE SELMA WILHELMINE GUDE, Clerk, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the next or next following session thereof for a Bill of Divorce from her husband RICHARD HIRTREITER, Audit Clerk, of the City and District of Montreal, Province of Quebec, on the ground of adultery.

Montreal, December 22nd, 1958.
Jacobs & Jacobs,
Attorneys for Petitioner,
Radio City Building, Suite 470,
845 Craig Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that HERNARD LAURENCE BOIRE of the Town of Preville, in the District of Montreal, Province of Quebec, Insurance Adjuster, will apply to the Parliament of Canada, at the present or next following session thereof, for a Bill of Divorce from his wife, MARY ELIZABETH SHANNON BOIRE, Secretary, formerly of the City and District of Montreal, and now of the Town of Marblehead, State of Massachusetts, on the ground of adultery.

Dated at Montreal, Province of Quebec, this 16th day of December, 1958.
Morton Bell,
Attorney for the Petitioner,
10 St. James Street West,
Suite 800, Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that PHYLLIDA FAIRBAIRN SMITH DRAPER, housewife, of the City and District of Montreal in the Province of Quebec, will apply to the Parliament of Canada, at the next or following session thereof, for a Bill of Divorce from her husband, GILBERT JOHAN DRAPER, real estate broker, of the City and District of Montreal in the Province of Quebec, on the ground of adultery.

Dated at Montreal, Province of Quebec, this 24th day of November, 1958.
Brais, Campbell, Mercier & Lafleur,
Solicitors for Applicant,
Suite 811, Rapid Deal Building,
360 St. James Street West,
Montreal, P.Q.

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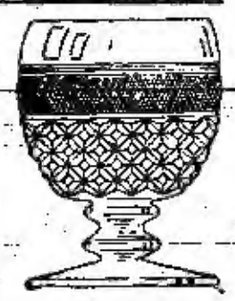
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Social Notes — Toronto

Mr. and Mrs. Raoul Auerbach, 50 Strathearn Road, are on a vacation in Florida.

Mr. and Mrs. Howard Golden, 98 Neptune Drive, are taking a fifteen-day cruise to Nassau, the Bahamas.

Mr. and Mrs. W. B. Berk and daughter, Miss Carol Beverly Berk, of North Bay, Ont., were present at the marriage of their niece, Miss Frances Leah Burstyn, daughter of Mr. and Mrs. J. Burstyn, 71 Shelborne Avenue, to Sidney Barish, son of Mr. and Mrs. Jack Barish, of Winnipeg, Man., at Torah Emeth Jewish Centre, with Rabbi M. Ochs officiating.

Mrs. Helen Krongold and her son, Joseph Krongold, and his children, Judith and Ruth, all of 22 Viewmount Avenue, were in Montreal, Que., for the bar-mitzvah of the former's nephew, Israel, son of Mr. and Mrs. Hershel Krongold, 4220 Dupuis Avenue, who was called to the Reading of the Law, at Beth Hamedrash Hagadol Synagogue.

Miss Ray Tetefsky, of Philadelphia, Pa., flew here to spend several weeks visiting her sister, Miss Lillian Tetefsky; her brother and sister-in-law: Mr. and Mrs. N. Tetefsky, and daughters, Rhonda, Heather, and Lori; and cousins, Mr. and Mrs. S. Getler and daughter, Susan, all of 48 Laurelcrest Avenue.

Mr. and Mrs. Maurice Adler, of Montreal, Que., visited his brother, Morton Adler, 276 Benson Avenue, while the latter was in the hospital, and Mrs. Adler.

Robert, aged fourteen years, son of Mrs. Betty Sagar, of New York, is visiting his uncle and aunt, Mr. and Mrs. I. Mandelbaum, 17 Fraserwood Avenue, and their son, Morton Mandelbaum.

Alan Tytel, 121 Almore Avenue; Spencer Berg, 1719-A Bathurst Street; and Allen Hersch, 44 Ridge Hill Drive; returned from a trip to New York.

Mrs. Ida Miller, 5410 Van Horne Avenue, Montreal, Que., and daughter, Mrs. Michael Levine, and her sons, Howard and Eric, 5520 King Edward Avenue, Montreal, Quebec, are spending two weeks with the latter's brother-in-law and sister, Mr. and Mrs. Ernest Champagne, and children, Frances, Stephen, and Bonny, 212 Waterloo Avenue.

Mr. and Mrs. Louis Stekel and son, Maurice Stekel, formerly of 131 Beatrice Street, have taken up residence at 613 Castlefield Avenue.

Mr. and Mrs. Sol. Budd, 71 Invermay Avenue, and two of their three children, Gary, aged nine years; and Marvin, six; and Mrs. Ester Cohen, 78 Westgate Boulevard, mother of Mrs. Budd, spent the mid-season holidays in Miami Beach, Florida, and will visit for several days at the home of Mr. and Mrs. Harry Rosenstein, of Buffalo, N. Y., brother and sister-in-law of Mrs. Budd.

Mr. and Mrs. Samuel Grober, of Montreal, Que., were here for the mid-season holidays, visiting her parents, Mr. and Mrs. B. Rotman, 106 Pinewood Avenue; and his mother, Mrs. Fanny Grober, 222 Lucknow Avenue, while they were the guests of her brother-in-law and sister, Mr. and Mrs. H. Black, 11 Hallsport Crescent.

Mr. and Mrs. David Batcher and children, Shirley Ann, aged fourteen years; and Marsha, nine, formerly of 86 Invermay Avenue, have taken up residence at 67 Garthdale Court.

Mr. and Mrs. Morris Einstoss, 118 Bayerest Avenue, had as their guest for a week Miss Ilene Odesky, of Toledo, Ohio, the fiancee of Jack Rotstein, brother of Mrs. Einstoss, who is specializing in psychiatry at the University of Michigan, at Ann Arbor. He is the son of the late Mr. and Mrs. Isador Rotstein, of Toronto.

Mr. and Mrs. P. Parker, and son, Joseph Parker, of Vancouver, B.C., are spending a month visiting their sons and daughters-in-law, and families: Mr. and Mrs. Jack Parker, 11 Rostrevor Road; Mr. and Mrs. Samuel Parker, 25 Lyon Avenue; Mr. and Mrs. William Parker, 122 Palm Drive; and Mr. and Mrs. Benjamin Parker, 58 Danby Avenue and will be present at the bar-mitzvah of their grandson, Sheldon Allan, son of Mr. and Mrs. Jack Parker, who will be called to the Reading of the Law on January 10 at Beth Sholom Synagogue.

Marvin Barkin, son of Mr. and Mrs. Harry Barkin, 34 Ridge Hill Drive, and Gerald Becker, son of Mr. and Mrs. Louis Becker, 277 Glencairn Avenue, are spending several weeks in Miami Beach, Florida, and Havana, Cuba.

Mr. and Mrs. Murray J. Katzman, 161 Kennard Avenue, celebrated their second wedding anniversary.

Mr. and Mrs. Lawrence Daiter, 236 Searle, celebrated their third wedding anniversary with Mr. and Mrs. Sydney Brown, 70 Garthdale Court, at dinner and a play, at the Royal Alexandra Theatre.

Mr. and Mrs. B. Rotman, 106 Pinewood Avenue; and Mr. and Mrs. Nathan Black, 3036 Dundas Street West, gave a "pidyan ha'ben" at the home of Mr. and Mrs. B. Rotman; in honour of their grandson, Leonard Simon, the son of Mr. and Mrs. H. Black, 11 Hallsport Crescent. Rabbi David Monson, of Beth Sholom Synagogue, officiated. There were seventy guests present.

Mr. and Mrs. Harry Berman and son, Phillip, 74 Baycrest Avenue, were in Montreal, Que., for the bar-mitzvah of Fred Howard, son of Mr. and Mrs. Manny Gotlieb, 5770 Hudson Avenue, who was called to the Reading of the Law at the Spanish and Portuguese Synagogue.

Stanley Gelman, son of Mr. and Mrs. I. Gelman, 172 Strathearn Road, and morton Myers, son of Mr. and Mrs. M. Myers, 167 Glen Cedar Road, are spending a week in Toledo, Ohio, with the former's uncle and aunt, Mr. and Mrs. Sol. Linver, and family.

Mr. and Mrs. J. Freedman, 66 Rogers Road, are spending the winter in Los Angeles, Calif., visiting her brother-in-law and sister, Mr. and Mrs. S. Stock; her sons: Earl Freedman, and his daughter, Miss Carol Freedman, and son-in-law and daughter, Mr. and Mrs. Robert Devore; and Julius Freedman.

Mr. and Mrs. Martin Chasson, 217 Strathearn Road, will take up residence at 41 Elway Court.

Miss Arlene Freeman, daughter of Mr. and Mrs. M. Freeman, 78 Appleton Avenue, flew to Los Angeles, Calif., for a two-week visit with her uncles; Earl Freedman, and his daughter, Miss Carol Freedman, and son-in-law and daughter, Mr. and Mrs. Robert Devore (nee Honey Freedman); and Julius Freedman. Except for Robert Devore, they are all formerly of Toronto.

Mr. and Mrs. Murray Caplan, 74 Spadina Avenue, formerly of 9 Romar Crescent, are going to Miami Beach, Florida.

Mr. and Mrs. Harry Sable and son, Dr. Stanley E. Sable, 60 Rosebury Road, had their son-in-law and daughter, Mr. and Mrs. Irving Keyfitz, and children, Paula May, aged six years; and Arthur Allan, four, of Dorval, Quebec, visiting with them for two weeks.

Miss Esther Cozman, daughter of Mr. and Mrs. J. Cozman, 38 Baimbridge Avenue; and Miss Patsy Figen, daughter of Mr. and Mrs. Charles Figen, 11 Romar Crescent, spent a week in New York.

Mr. and Mrs. J. Sibulash, 173 Glen Cedar Road, will fly to Miami Beach, Florida for a two-week vacation.

Mr. and Mrs. Samuel Freedman, 25 Peveril Hill Road South, will fly to Europe for a six-week holiday, to London, England; Paris and Nice, France; and Rome, Italy; and will stop in Israel.

Miss Carol Pearlstone, 572 Briar Hill Avenue, has returned from a trip to New York, and visited her cousins, Mr. and Mrs. Morris Kafkh, of the Bronx.

In Toronto, Ont., for the bar-mitzvah of Harry, son of Mr. and Mrs. Samuel Rier, 11 Josephine Road, at the Adath Israel Synagogue, were: Mr. and Mrs. A. Mendelsohn and children, Howard, Sandra, Annabel and Francine; and Mrs. Mendelsohn's brother and sister-in-law, Mr. and Mrs. C. Goldstein and son, Joey, all of Montreal, Que.

Mr. and Mrs. Saul Schop, 1094 Vimy Road, North Bay, Ont., formerly of Toronto, and their sons, Stephen, aged two years; and Derek, two and one-half months, visited with his parents, Mr. and Mrs. L. Schop, and daughter, Miss Florence Schop, 125 Wembley Road.

Carl Feldstein, 513 Glengarry Avenue, returned from a trip to New York.

A "zucher" was held at the home of Mr. and Mrs. Hyman Edelist, 44 Brookview Drive, in the form of a cocktail party, in honour of their first-born grandson, Warren Stephen, the son of Mr. and Mrs. Albert Rapoport, 98 Whitburn Crescent. One hundred and twenty guests present included: Louis Rapoport, of Brantford, Ont., grandfather; and Mrs. S. Chapnik, 44 Saranac Boulevard, great-grandmother. Mrs. Edelist wore a black crepe sheath, made with a square neckline trimmed in satin, and three-quarter-length sleeves. The buffet table was adorned with a centerpiece of white and blue carnations and chrysanthemums, with white tapers.

Sheldon, son of Mr. and Mrs. Joseph Lofsky, 48 Roberta Drive, was called to the Reading of the Law in celebration of his bar-mitzvah, at Pride of Israel Temple. He is the brother of Seymour, aged eleven years; grandson of Mr. and Mrs. Harry Sugarman, 1601 Bathurst Street; and of Mrs. Esther Lofsky, 45 King High Avenue, and the late Samuel Lofsky. Kiddush was observed. A luncheon had one hundred and thirty-five guests present. Mrs. Lofsky wore a black sheath which had a chemise back; scooped neckline; and short sleeves; and her white hat was trimmed with pearl-beading. Mrs. Lofsky, grandmother of the bar-mitzvah boy, wore a navy-blue crepe dress, trimmed with lace; and cut with a scooped neckline and long sleeves; and a matching blue hat. Mrs. Sugarman, grandmother of the bar-mitzvah boy, wore a black suit trimmed with beading, and made with a high round neckline and long sleeves; and a pink hat.

A dinner was given for Mr. and Mrs. Samuel Kaporovsky, 77 Chiltern Hill Road, in honour on their thirtieth wedding anniversary, by their son-in-law and daughter, Dr. and Mrs. Leonard Goodman, 8 Delia Court, at their home. Mrs. Kaporovsky wore a green, wool jersey sheath, with a high neckline and three-quarter-length sleeves. The table decoration consisted of red roses and a white anniversary cake inscribed in red and trimmed with red roses. Present were: Brenda Sharon, aged two and one-half years, daughter of Dr. and Mrs. Goodman; Dr. and Mrs. Harold Wolfman and children, Lawrence, aged seven years; Eric, three and one-half, and Lisa, six months, 26 Northmount Avenue, brother-in-law and sister of Dr. Leonard Goodman. Mr. and Mrs. Samuel Kaporovsky are the parents of Miss Rosa Kaporovsky, who was on a vacation in Montreal; and Miss Helen Kaporovsky, who was in New York for several days.

Mr. and Mrs. M. Kirsh, 390 Glenholme Avenue, gave a birthday party at their home in honour of the sixth birthday of their son, Harvey Elliott. He is the brother of Gerald Cecil, aged six months; grandson of Mr. and Mrs. J. Freedman, 66 Rogers Road; and of Mr. and Mrs. L. Kirshenblat, of Wingham, Ont. Present were: Mr. and Mrs. M. Freeman, and son, Howard, 78 Appleton Avenue; Mr. and Mrs. J. Kirshenblat, and children, David, Marvin, Deborah, and Janet, 169 Aileen Avenue; uncles and aunts; Mr. and Mrs. Mark Berk, 355 Westmount Avenue; Mr. and Mrs. L. Berkan, 276 Glenholme Avenue; Mrs. Ann Ricciuti, and son, Sonny, 9 Erie Street; Mrs. Arthur Turner and son, Wayne, 30 Blandford Road; Jack, aged four years, son of Mr. and Mrs. L. Israelewitz, 384 Glenholme Avenue.

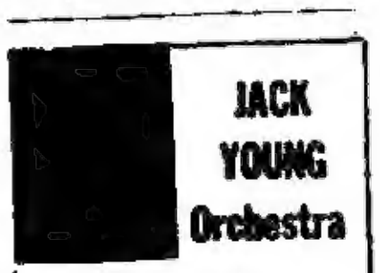
Monty Gula, son of Mrs. Jessica Gula, 50 Fairleigh Crescent, and the late Irving Gula, was called to the Reading of the Law in celebration of his bar-mitzvah at Beth Sholom Synagogue. He is the brother of Elaine, aged eleven years; Paula, nine; and Hershel six; grandson of Mr. and Mrs. Gershon Naftolin, 25 Winnett Avenue; and of the late Mr. and Mrs. Harry Gula. Mrs. Gula received two hundred and seventy guests at a luncheon in the Synagogue. She wore an emerald-green silk sheath; and a matching green and royal-blue flowered hat; and her corsage was of white gardenias. Those who sat at the head table with the above family members were: Rabbi and Mrs. David Monson; Mr. and Mrs. Harry Goldbar, Mr. and Mrs. David Gould, uncles and aunts of the bar-mitzvah boy; Cantor Henry Wahrman, and Rabbi M. Kirshenblatt. Rabbi Monson was master of ceremonies. Gershon Naftolin, grandfather of the bar-mitzvah boy, asked the blessing over the ceremonial challah. The head table centerpiece was composed of blue and white carnations and chrysanthemums, with blue candles, and a beige birthday cake inscribed in blue. Out-of-town-guests present were: Mrs. Louis Silverstein, and children, Roslyn, Arnold, and Gerald, of Buffalo, N. Y.; and Mrs. Max Kaufman, of New York, aunts of the bar-mitzvah boy; Miss Molly Cohen, his cousin, of Windsor, Ont.; and J. Wotherspoon, of Oakville, Ont.

Mr. and Mrs. Benjamin Winston, 58 Rosebury Road, celebrated their twenty-fifth wedding anniversary at a buffet dinner given by their son-in-law and daughter, Mr. and Mrs. Murray Katzman, at their home, 161 Kennard Avenue. With them were: their two sons, Paul Winston and Gary Winston; Mrs. Winston's mother, Mrs. R. Young, 30 DeQuincy Boulevard; her brothers and sisters-in-law: Mr. and Mrs. Carl Young, 7 Gleneardea Road; Mr. and Mrs. Jack Young, 41 Stornount Avenue; and Stanley B. Young, 30 DeQuincy Boulevard; her brother-in-law and sister; Mr. and Mrs. Jack Tizel, 94 Neptune Drive; Mr. Winston's parents, Mr. and Mrs. M. Weinstein, 348 Markham Street; his brother and sister-in-law, Mr. and Mrs. Jack Wynston, 44 Ridelle Avenue; his brothers-in-law and sisters; Mr. and Mrs. M. Rapaport, 60 Avenal Drive; Mr. and Mrs. Nelson Spector, 166 Clanton Park Road; Mr. and Mrs. Max Katzman, 16 Almington Avenue, parents of Murray Katzman, the host. Mr. and Mrs. M. Cadesky, 63 Clanton Park Road, brother-in-law and sister of Mr. Winston, were unable to be present due to illness; and Mr. and Mrs. Irwin Winston, 236 Vaughan Road, his brother and sister-in-law, were out of town. Mrs. Murray Katzman, the hostess, wore a pink, wool jersey, fashioned in Grecian style, with a low neckline; and had a corsage of pink orchids. Mrs. Winston wore a black velvet, made with a white chiffon collar, cap sleeves, and a flared skirt; and had a pink orchid corsage. The table was decorated with a cake inscribed in pink, with pink tapers. A telegram was received from Mr. and Mrs. Morris Roud, of Newton, Mass., brother-in-law and sister of Mrs. Winston. Among the guests present were: Mr. and Mrs. Morris Chisik, of Detroit, Mich., brother-in-law and sister of Mrs. Winston; and Miss Sheila Feldman, of Timmins Ont., the fiancee of Paul Winston, son of the honoured couple.

Miss Ruth Fromovitz, daughter of Jack Fromovitz, 199 Brunswick Avenue, and of the late Mrs. Lillian Fromovitz, whose marriage to Irving Hanick, son of Mr. and Mrs. Philip Hanick, 36 Rabbie Avenue, takes place at half-past five o'clock on Sunday, January 25, at Torah Emeth Synagogue, with Rabbi M. Ochs officiating, was the guest of honour at a personal shower, at the home of Miss Shirley Rochman, 262 Robert Street. There were nineteen guests present. The hostesses were: Miss Shirley Rochman, Miss Evelyn Berenzon, 27 Marquette Avenue; Mrs. Ronald Kashin, 78 Letchworth Crescent; and Mrs. Manuel Schacht, 92 Neptune Drive. Miss Rochman wore a black crepe dress, made with a tailored collar, long sleeves, and a bell-shaped skirt; Miss Berenzon, an orange-coloured sheath, with a matching blouson jacket; Mrs. Kashin, a black wool chemise jumper over a long-sleeved black sweater; and Mrs. Schacht, a tailored, black suit, with long sleeves. Miss Fromovitz, the honoured guest, wore a brown suit, made with a straight skirt; box jacket belted in front, with three-quarter-length sleeves.

APPROACHING MARRIAGES

The approaching marriage of Miss Ilene Odesky, daughter of Mr. and Mrs. Alex Odesky, of Toledo, Ohio, to Dr. Jack Rotstein, son of the late Mr. and Mrs. Isadore Rotstein, of Toronto, takes place on Sunday, February 1, in Toledo. Dr. Rotstein graduated from the Faculty of Medicine at the University of Toronto. He is specializing in psychiatry at the University of Michigan, in Ann Arbor. Miss Odesky is an X-ray technician at St. Joseph's Hospital in Ann Arbor.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TORONTO MEETINGS

●HADASSAH Rehovoth Chapter: Mrs. J. Klinestein gave a Chanukah dinner party at her home in Oakville, Ont., which raised $720. for aid to children in Israel. Hadassim Chapter met at the home of Miss Linda Gee, 3 Flemington Avenue, with the president, Miss Carol Warren, presiding. Miss Rita Glass, educational chairman, gave a book review. Misses Rita Glass and Carol Warren presented a skit on Hadassim, the children's village in Israel, sponsored by Canadian Hadassah. For a fund-raising card party, Miss Barbara Shible is convener. The refreshments were served by the hostess, Miss Gee.

●MIZRACHI WOMEN'S Organization: Minnie Etlin Chapter luncheon meeting was at the home of Mrs. L. Hoffman, 48 Shelborne Avenue. Mrs. M. Kurtz, convener, reported on the bazaar. Mrs. S. Kaminker, president, announced the annual tea for May 17. The raffle of plastic refrigerator containers, donated by the hostess, Mrs. Hoffman, was won by Mrs. M. Kurtz. Assisting the hostess were: Mesdames S. Sniderman, S. Weinstein, M. Swartz.

●PIONEER WOMEN'S Organization: Massada Club met at the home of Mrs. Y. Lanys, 179 Overbrook Place. The president is Mrs. S. Moskowitz; Mrs. Benjamin Wax, convener, reported on the souvenir program for the donor's evening on January 27, at the Royal York Hotel. For the Hawaiian spring dance on April 4, at the Seaway Hotel, Mrs. L. Cornblum is convener. The dance committee is: Mesdames H. Lazar, A. Bellan, H. Shendelman, L. Gilbert, W. Rovan, J. Marin. The hostess was assisted by Mrs. P. Halpert.

●BETH TZEDEC Synagogue Sisterhood entertained the residents of the Jewish Home for the Aged with a musical legend, "The Seven Golden Buttons", set to music with Hebrew lyrics, and directed by Gordon Kushner. Program chairman, Mrs. H. Kalles, was assisted by Mrs. J. Newman. The Sisterhood choral group was: Mesdames W. Zimmerman, M. Levitt, A. Wise, H. Rotenberg, B. Berris, M. Bluestone, S. Bronzel, H. Fox, S. Greenberg, L. Kagan, S. Mayers, C. Pascoe, M. Pivnick, G. Ruben, L. Saunders, A. Sprachman, S. Sugarman, L. Turofsky, M. Wolfe. Mrs. H. Klebanoff is Sisterhood president.

●MACHZIKEI BNAI ISRAEL Synagogue annual dinner was given in honour of the Chevra Kadisha. Samuel Little was chairman, with D. Hernick; and Julius Marcus was master of ceremonies. Cantor Nathan Stolnitz and Cantor I. J. Wolfe, of Manchester, England, presented cantorial renditions of Jewish folk songs. Julius Marcus introduced the guest speaker, Rabbi Benjamin Hauer, of Bnai Jacob Synagogue. Seated at the head table were: Rabbi Benjamin Hauer, Cantor Nathan Stolnitz, Cantor I. J. Wolfe, Samuel Cohen, president, and David Green and Samuel Yuchtman, vice-presidents of the Chapel; Harry Pearlstein, president of Machzikei Bnai Israel Synagogue; J. Parker, vice-president of the Synagogue; Mr. Little and Mr. Marcus.

ENGAGEMENTS

Mr. and Mrs. Jack Rosenthal, 148 Strathearn Road, announce the engagement of their daughter, Miss Barbara Rosenthal, to Melvin S. Stone, son of Mr. and Mrs. Irving Stone, 500 Steeles Avenue East. The marriage will take place on Thursday, March 19, at Beth Tzedec Synagogue, with Rabbi Stuart Rosenberg and Rabbi David Monson officiating.

Mr. and Mrs. H. Handler, 33 Dundurn Crescent, announce the engagement of their daughter, Miss Lorraine Handler, to Dr. Barry Hanser, son of Mr. and Mrs. S. Hanser, 1862 Bathurst Street.

Mr. and Mrs. Samuel Schacht, 50 Kirkland Boulevard, announce the engagement of their daughter, Sari, to Morris Krandel, son of Mr. and Mrs. Louis Krandel, 167 Cocksfield Avenue.

Mr. and Mrs. Albert Ross, 573 Mount Pleasant Road, announce the engagement of their daughter, Roslyn Sarah, to Morris White, son of Mr. and Mrs. Thomas White, 64 Tavistock Road. The marriage will take place on Sunday, February 1, at five o'clock, at Beth Sholom Synagogue, with Rabbi David Monson officiating.

(Additional Resort Advertisements on Pages Four, Five and Seven)

The Words Are Golden

BY HAROLD U. RIBALOW

Early in 1951, a chubby bespectacled man, the editor of an English-Jewish newspaper, came to visit me at a time when I was myself editing an English-Jewish weekly magazine. I had just begun to hear of him because his newspaper was a peculiar one, but I was not aware that he was different from most Jewish editors and writers. He was, I thought, one of us; no better, no worse. True, his paper, *The Carolina Israelite*, was written solely by himself, but most editors wrote their own papers, except for the JTA news and features they filled it with. What made his newspaper unusual was that he published no news, only snippets and paragraphs of personal thoughts and experiences. It was an uninhibited effort, but it appeared in Charlotte, North Carolina, and who read it anyway? He was having his fun . . . and apparently earning something of a livelihood.

Always on the look-out for feature material myself, I suggested he contribute to my journal an essay on the Jews of the South. Apparently, he never before had contributed to a national magazine and he showed a surprising reluctance to begin. As he was an alien in the South, yet a man who had decided to make it his home, I felt he was in a good position to offer an objective, authoritative essay on the subject. I extracted from him a promise that he would think about it. Then he left, and I had no idea whether he would ever write the article I wanted.

Every month for two or three months, I wrote to remind him of the feature I thought would prove interesting and useful to any reader of a Jewish periodical, for the society in which Southern Jews lived raised issues and problems untypical of Jewish life in the United States. Eventually, he wrote the essay; it was published and years later I included it in *Mid-Century*, a book I edited on Jewish writing during the past fifty years.

The author was Harry Golden who, when he sent me his latest volume *Only In America* (World, $4.00), inscribed it to me as the editor who published his first piece nationally. Today, Harry Golden is one of the best-known personalities in the United States. His book has been Number One on the non-fiction best-seller lists for months; he has been the subject of a feature article in the *Saturday Evening Post*; a picture-essay in *Life*; another one in *Coronet*; and when it was disclosed that twenty-five years ago he had served a prison sentence because of a stock manipulation, he "made" the front pages of hundreds of newspapers all over the land.

Harry Golden is part of the American social scene and has come a long, long way in less than ten years. His *Carolina Israelite* is read throughout the land, half of his subscribers being non-Jews including Adlai Stevenson, Chief Justice Earl Warren, Carl Sandburg, and thousands of clergymen, Congressmen and community leaders. They are intrigued by the *Carolina Israelite* which Golden himself describes in the following words.

"With the exception of a few 'letters to the editor,' I write the entire paper myself, 15,000 to 25,000 words a month. I arrange my reading matter in the form of editorials, set in 8-point Century, 24½ picas, with 10 point bold face heads in caps. . . . I draw heavily on history, literature, philosophy. I do not run the editorials in chronogical or department sequence. I merely try to arrange the columns so that a long article is usually followed by two or three short pieces."

The *Carolina Israelite* is the result, Golden tells us, of "almost forty-five years of uninterrupted reading." It is a personal journal, but a successful one. Golden speculates as to why: "Since we Jews have been contemporaneous with all of recorded history, we can write with the widest latitude on every event in history and on every work of literature."

Harry Golden, although by no means a modest man — he frequently pats himself on the back in his paper — underestimates himself none the less. His paper is personal, true; but it has caught on because he has something to say. He is sometimes a careless prose writer; yet this, too, is part of his charm. His open-heartedness; his spontaneity; his honesty; his gift for total recall of his youth; his humor and his wide knowledge — all combine to make him uncommon.

His book is no more than a collection of essays, short and long, from his paper. It is, I think, worth stating that some of his best material has remained hidden in his *Israelite*. Yet what appears in his book has captured the American reading public.

What does Golden have that makes the general American public "eat up" his collection of stories? He is an integrationist in the South, but he is humorous about it. He has a "vertical Negro plan" which has attracted attention. He says that whites and Negroes "stand at the same grocery and supermarket counters; deposit money at the same bank tellers window; pay phone and light bills to the same clerk; walk through the same dime and department stores, and stand at the same drug-store counters."

But, he observes, "it is only when the Negro 'sets' that the fur begins to fly." His recommendation: there should be no seats in the class-rooms of the South. If everyone stands, well, there won't be any trouble, because Negroes and whites get along splendidly when they stand together.

His caustic sense of humor permits him to get away with statements that would ruin other commentators in the South. And he includes in this book (actually, the material here was chosen by his son, Harry, Jr.) many shrewd observations on the Negro problem — and the Jewish situation — in the South. His essay, "Negro and Jew in Dixie," which originally appeared in a Jewish magazine, stresses the permanent sense of alienation of the Jew in the South and how the Negro, even when persecuted, feels himself part of the Southland, while the Jew always knows he is a stranger there.

If *Only In America* dealt with integration and the Negroes and the Southerners exclusively, it would never have become a national best-seller. What is added here is the Jewish material, encompassed in such titles as: "Sex Morals on the Lower East Side"; "It Was Better When Poppa Was the Boss"; "Buying a Suit on the East Side" (a wonderfully humorous and heart-warming and yet pathetic story); "The Greenhorns Slept on the 'Lunch'"; "The Frozen Rabbi," and scores more. There are character studies, far more incisive and illuminating than modern-day "profiles," on Judge Otto Rosalsky, former Mayor of New York William Gaynor, William Travers Jerome, Joseph Pulitzer and many more.

Here are a few pieces by Golden, merely to offer a taste of the material only he has ever offered the American reader:

Two Jewish bachelors from the North don't belong to the temple. They have no children to ship to Sunday School and never were connected with organized synagogue life. This is what Golden told them:

"You live in a rooming house. Suppose you should die; look at all the trouble you'll be giving Mrs. Honeycutt. The first thing she'll do is call the police. Then they will go through all your belongings to see whom they can call up. Your body will lie up in the room until the police take it away to the undertaker. Why put people to so much trouble? Think of Mrs. Honeycutt, the landlady. Think of all the chagrin and anguish you will cause her, to say nothing of the inconvenience to the other guests. Now if you join the temple, you can go home tonight like a gentleman, stick out your chest and say, 'Mrs. Honeycutt, if anything should happen to me, please call the rabbi.' You have become a man of substance." Needless to say, they joined.

On the Jewish attitude toward death and long life: "I once coached my local insurance agent, Mr. Williamson, on how to sell a policy to a Jew. I told him that he must never say, 'In the event of your death, your family will be protected.' This would never work. When he was soliciting a Jew I told him to say, 'In case, God forbid, something should happen after one hundred and twenty years, your family will not suffer; wishing you long years.'

"This worked wonders for Mr. Williamson and before his retirement he had built up a very large Jewish clientele."

On blond rabbis: "The demand for blond rabbis, especially in the South, is tremendous. Of course, if the blond rabbi should happen to have a pretty wife, this cancels out the great advantage. We're not even talking about the brunette rabbi with a beautiful wife; that fellow shouldn't even have been born. In such a case he should start looking around for a new career. A plain-looking rebbitzen — now that's different. There's nothing the Sisterhood likes better than to work with a plain-looking rebbitzen. Ah, how wonderful! Everything she does is wonderful, and how they admire her! Everything is fine. Now if you are talking about a blond rabbi and a plain-looking rebbitzen, you're talking about the whole jackpot, that's all. This is a combination hard to beat. In this situation even the board of trustees is properly awed and keeps the peace. Here's a rabbi who can write his own ticket, and serve on his own terms — anywhere."

Only In America is full of such anecdotes, observations, philosophic remarks and highly-spiced personal pronouncements and opinions. Harry Golden always takes sides, never hesitates to offer his point of view and talks about himself, his parents, his sons, his friends and how happy and lucky he is. This, then, is an optimistic book, a contended book, and it makes the reader feel good.

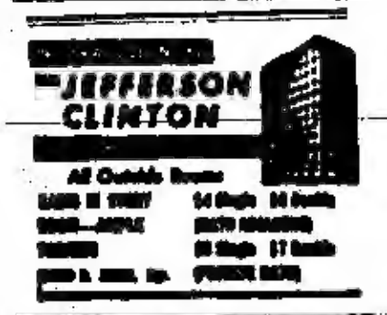
The *Reader's Digest* is the best-selling magazine in America because, when you have read through the essays and have closed the *Digest*, you feel that the world is a nice place and people are good. Harry Golden has the same gift. And because he also assumes a fighting stance, and manages to keep his good nature, the reader is delighted.

Golden is a maverick: a Jew in the South who is at home there; a man who believes in equality for the Negro in an environment where the Negro is a second-class citizen; a humorist with bite; a nationally-known editor of a local paper. It could happen, as Harry is so fond of repeating, only in America.

This article is from the Jewish Frontier.

Washington, D. C.

NEW YORK



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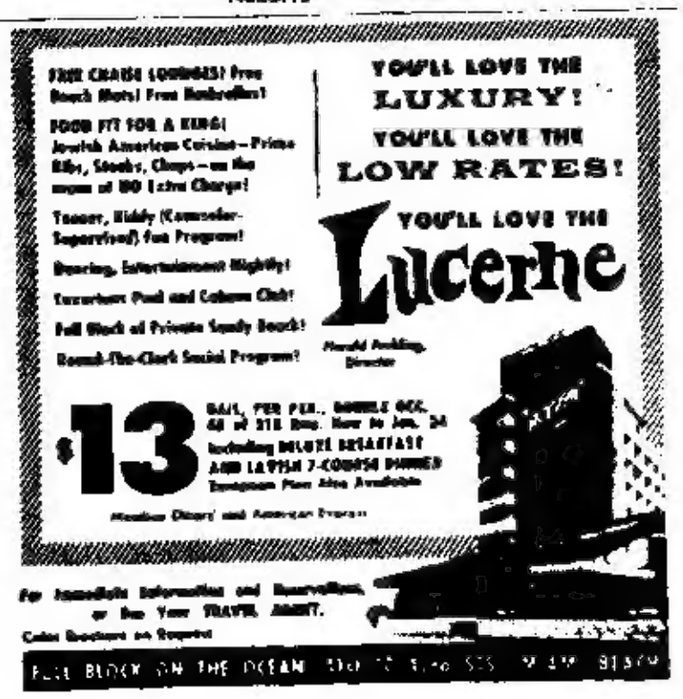

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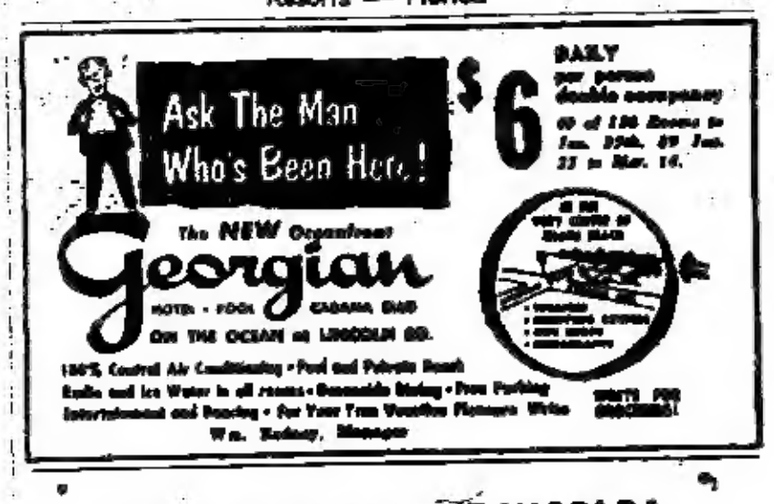

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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Magen David Adom And The Red Cross

BY U. S. CONGRESSMAN EMANUEL CELLER, OF NEW YORK, NATIONAL CHAIRMAN OF AMERICAN RED MOGEN DOVID FOR ISRAEL

Ever since its foundation twenty-eight years ago, Magen David Adom, Israel's national first-aid and ambulance service, has been in action and not entirely in fulfillment of its traditional humanitarian mission. For almost three decades, M.D.A. has been involved in a continuing fight to have its distinctive red symbol, the Magen David, formally and officially recognized by the International Red Cross. It was in the course of my recent visit to Israel as the chairman of M.D.A.'s supply and support wing, American Red Mogen Dovid, that the officials of Magen David Adom briefed me on the present status of their recognition struggle.

Magen David Adom, or any other national first-aid society in any country, must comply with eight basic conditions to win acceptance: It must function within a state that adheres to the Geneva Convention; be the only recognized first-aid service in that country; be recognized in its own land as an auxiliary army medical corps; function throughout the entire country; serve all the people, without discrimination; be directed by a central committee; maintain contact with other national societies and with the International Red Cross; and must adopt one of the names and one of the emblems recognized by the International Red Cross.

M.D.A. officials assured me that their fine service fulfills all but one of these conditions: the one which involves the corps' distinctive symbol, the Magen David. Since 1949, Israel has urged that the Red Shield of David should be added to the three symbols presently recognized by the International Red Cross: the red cross itself, the red crescent (of many Arab states), and the red lion and sun of Iran. The International Red Cross has expressed the view that all countries should adopt the red cross on a white background as the single, world-wide distinctive symbol of first-aid. But the cross is inevitably the symbol of the Crusaders and their advance across Europe and into the Holy Land that caused so much suffering to Jews as well as to Moslems.

M.D.A. officials assured me that it would be extremely difficult to persuade public opinion in Israel to abandon a symbol that has been so closely associated with Jewish history as long as Moslem countries continue to use the red crescent or the red lion and sun as does Iran. That is quite apart from a natural reaction to the cross, which in the past, unfortunately, was used as a sign of the tormentors of the Jews. Israel feels that it has scrupulously observed both the letter and the spirit of the Geneva Convention and that it has played its own part in helping to relieve the effects of disaster in other countries. In fact, M.D.A. has rallied to the aid of nation after nation although its symbol is not internationally recognized. More than a dozen countries have been the recipient of M.D.A. emergency aid in the past few years. Let me give but a few examples:

During the abortive Hungarian uprising of 1956, M.D.A. sent medicines and first-aid materials to that strife-torn land. That same year aid was extended to flood victims in countries as far apart as Australia and Mexico. And a year earlier, a predominantly Moslem land, Algeria, accepted M.D.A. help after a tragic and damaging earthquake. And although the Arab lands refuse to recognize Israel, they have in fact readily, if not gratefully, recognized the Magen David Adom as Israel's national red cross service.

In the War of Independence and again in the brief Sinai campaign, M.D.A. operated basic welfare and health services in P.O.W. (prisoner-of-war) camps. It was through M.D.A. that Arab prisoners were enabled to communicate with their families at home. Egyptian Army medical officers, captured in the rout of Nasser's Sinai — defenders, donned white gowns, embroidered with the red Magen David, as they helped care for their own sick and wounded in the POW cages. M.D.A. officials escorted groups of Egyptian prisoners on tours of Israel that were arranged before the men were returned to Nasser, and when arrangements were made for the repatriation of seriously wounded Egyptians, M.D.A. was entrusted with the transfer.

So, carrying out all these functions, M.D.A. naturally demands full international recognition. Magen David Adom has offered a compromise: that either the red shield be recognized or, if other countries are willing to give up their distinctive symbols, M.D.A. would agree to any neutral symbol that would be acceptable to the rest of the nations of the world. But the Magen David will never be replaced by the cross as the symbol of Israel's national first-aid and ambulance service.

GERMAN SCHOOLS

(*Continued from Page One*)

Some comments by youngsters in the Munich schools that bear on the inadequacy of teaching about the Nazi period appeared recently in a full-page survey made for Sueddeutsche Zeitung, an independent newspaper.

One boy said that Hitler had produced work for everyone and had built the Autobahns, and this was good, but had got into war, and this was less good, and had lost the war, which was really bad. Another said Hitler had to act against the Jews because he was afraid they were too powerful since they owned everything.

Others said it was wrong for Hitler to kill so many Jews, that only the leaders should have been killed, but, after all, he had given them a chance to leave the country, so whatever happened was their own responsibility in a way.

In contrast to this anti-Semitism, says the New York Times, in another school a girl made a favorable report on "The Diary of Anne Frank". It was added that the book was eagerly read by many boy and girl pupils. However, the over-all effect of the newspaper survey was that youngsters want to know about the Nazi period and wish that it would be dealt with thoroughly in school.

Sholem Asch, The Man

BY ELIASH ELATH, ISRAELI AMBASSADOR IN LONDON

The future historian of Jewish life in the first half of the twentieth century will fail to grasp many of its aspects without a close study of the Jewish literature of the period. For, like the treasures of any nation's literature, Jewish writings reflect the problems, struggles, and achievements of our times, perhaps more than most others, because our own writers have always been more than novelist or essayist practising "art for art's sake"; they have been sociologists, historians, disseminators of fresh ideas, opening new horizons before their reader's eye.

Intentionally or not, in this period their work records — and even where it does not consciously record, reflects — a period that has seen some of the most significant changes, both tragic and triumphant, of our people's history.

Sholem Asch ranks among the most significant of our family of contemporary writers, especially where his work relates to Polish Jewry — to the life of the small-town communities such as that wherein he was born and brought up. He is one of the best interpreters of the lives of those small towns — of their people's sorrows, their strivings, their joys, of the idyllic as well as the painful aspects of their existence.

Though Sholem Asch's books always have their hero, or heroes, carefully studied and delineated with humane insight and literary skill, as well as with affection, he usually remained primarily concerned with the *community* as such. In fact he is an outstanding epic writer in Jewish literature.

It was only after he had left his native environment, and had either to live on his memories, or find new material in the American world in which he moved before World War II, that he began to turn from the epic approach to the more personal, from the social to the more spiritual. It is true that, throughout the voluminous library of his works, one can always trace the untiring search for the true and the eternal which characterises the books which made his name in the non-Jewish world.

But I still feel that his lasting fame will rest on his earlier creations — the spontaneous products of his native Polish soil. These will ever stand among the best memorials of that perished branch of our people.

Asch's literary career follows in some ways the pattern of those of other outstanding Jewish writers of the period — for instance, that of Peretz, who in fact encouraged his early literary efforts. Both began as writers in Hebrew — successors of the *Haskalah* (Enlightenment) movement, the effects of which were still evident among the younger generation of Jewish writers at the turn of the century.

But — as S. Niger has pointed out — Asch differed from the majority of the *Haskalah* writers in that he could always find in the life of the little town — *shtetel* — not only miseries and failures, but also high romantic inspirations; he saw both the mud and the stars. He was a man of faith and hope, not of despair — of kindly humour rather than bitter irony.

A few of the writers of the period, Asch among them, still used both Hebrew and Yiddish: like Mendele Mocher Seforim, they saw the two languages as complementary rather than as the rivals they were later to become. Hebrew and Yiddish were for them equally valid expressions of the organic fusion of the historic and the actual that is Jewish life. But Sholem Asch, while making his name as a Yiddish author, never showed the animosity towards Hebrew displayed by many of his Yiddish-writing contemporaries. It is worth noting that, at the famous Czernowitz Conference, which proclaimed the superiority of Yiddish, Asch was among the "moderates," and continued for some time to write in both languages, before turning completely to Yiddish.

He once told me that, in coming to settle in Israel, he was "returning" rather than immigrating, and this statement was, from him, entirely justified. His personal connections with the Holy Land date back to before World War I, when he paid a short visit to the country, and later published his impressions.

These are, I think, among the finest and most spirited of his writings — as well as among the finest descriptions of the country at that time. They show deep feeling, and are very much more than the purely literary notes of a passing traveller.

Sholem Asch's life, like his work, symbolises the long road that has led, for so many of our people, from some little East European Jewish town, through the great world outside, and eventually to Israel. When he went, with his family, to live in America, he could not but be impressed by the new material conditions which contrasted so sharply with his memories of the years of poverty and stagnation in Poland, and by the new values which these changed conditions were creating for the Jewish communities in the New World.

But his constant search for the eternal, the prophetic, brought him ultimately to the Holy Land. And in the new state of Israel he found new forces, welding together past and present, spiritual and material, to give expression to the genius of Jewish history and of the Jewish people. In all this he had found fresh inspiration.

It was my good fortune to see him only a few days before his death. Though I was grieved to find him physically so frail, I was tremendously impressed by the vigour and enthusiasm of his mind and spirit. He spoke much of his literary plans for the future; he was full of plans for a book on modern Israel — especially on the youth of Israel today, whom he found to be idealistic and heroic to a degree hardly discernible among any other people.

He believed that they could give practical expression to those deeper forces in Jewish life which had preserved our people from extinction in the past, and which would still preserve and guide them in the future. But, alas, the book he planned we shall never see. Like the hero of one of his own last books — Moses — it was given to Sholem Asch only to view the Promised Land, but not to enter fully into it.

Those who had the privilege of knowing him personally will always cherish and revere his memory, not only as a great writer, but also as an inspiring personality from whom the years could steal none of the youthful vigour and enthusiasm that marked a lifelong quest for Truth.

This article is from the South African Jewish Chronicle.

WORKMEN'S CIRCLE YIDDISH TEACHER

(*Continued from Page One*)

also was on the executive boards of the Freeland League and the Central Organization for Yiddish Culture. From 1931 to 1954, Mr. Levin was director of Camp Naivelt-Summerland in Newburgh, N. Y. The camp went out of existence in 1954.

Surviving are a son, Abraham, and three daughters, Miss Hannah Levin, Mrs. Shulamis Gruber, and Dr. Miriam Goldberg, a member of the faculty of Teachers College. Mr. Levin's wife, Rebecca, died a year ago. She served with her husband on many of the Yiddish cultural organizations.

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